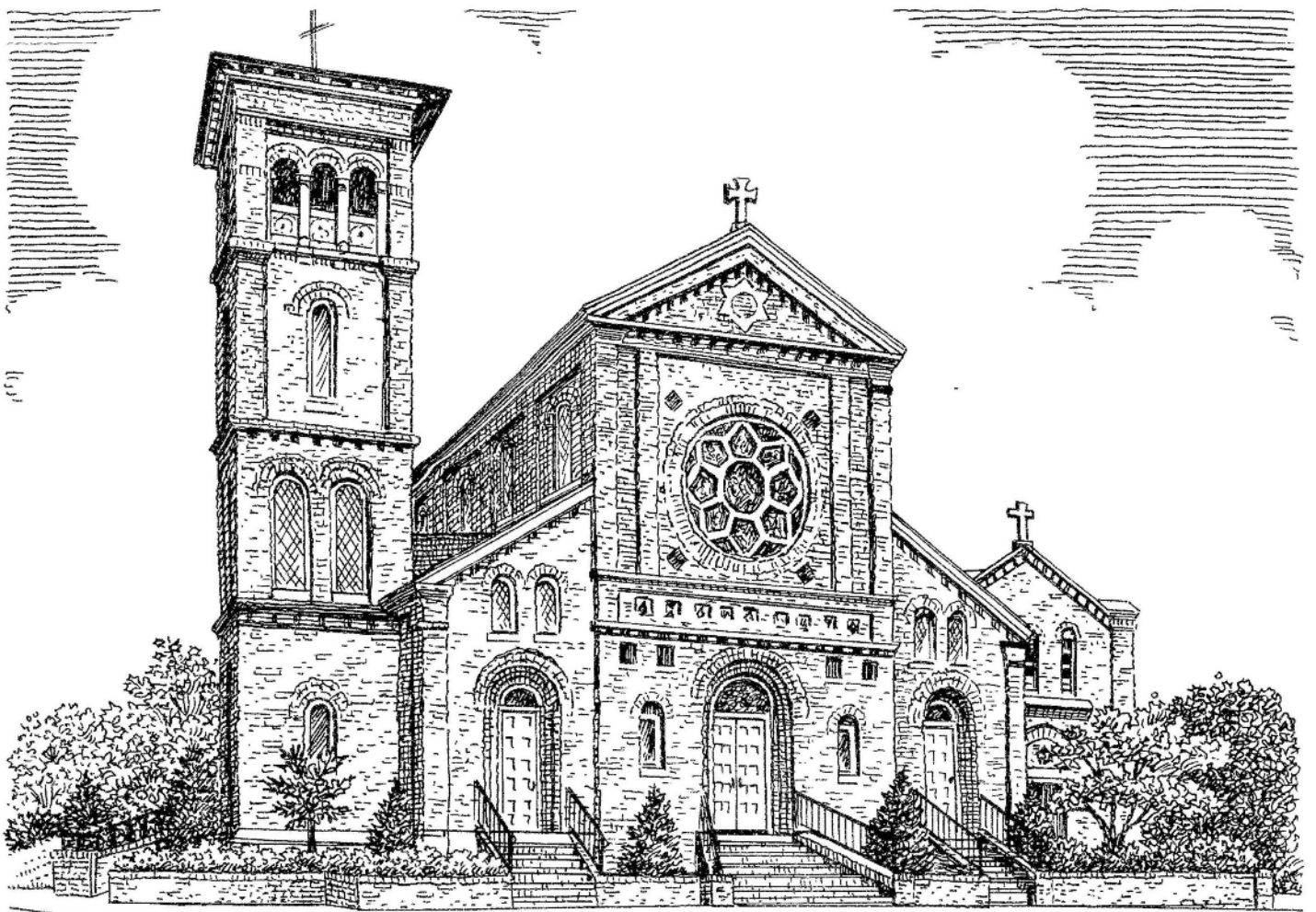


Wednesday Noon
Holy Eucharist Rite One
With a Public Service Of Healing

St. Peter's Episcopal Church, Salisbury, MD



St. Peter's Church

Salisbury, Maryland

Service Bulletin

Welcome to St. Peter's Episcopal Church

We are glad you are joining us for our Wednesday Noon Holy Eucharist. As part of our service we will have a Public Service of Healing. There will be an opportunity to pray for those in need of healing. There will also be an opportunity to come forward for the Sacrament of Anointing and Laying of Hands for those who wish to do so.

At this service the Propers for the Day may include the observance of a Feast of the Church, such as the Commemoration of a Saint. The prayers and readings would reflect those for the Feast being commemorated.

LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>



PASTORAL CARE: Please, make Father David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

BCP - The Book of Common Prayer. We will be using the BCP for the Liturgy of the Word and the Liturgy of the Table. The appropriate pages are listed in this worship bulletin.

Holy Eucharist Rite One

With a Public Service Of Healing

Service begins on Page 323 of the Book of Common Prayer (BCP)

Opening Acclamation-*Please stand* BCP 323

Collect for Purity BCP 323

Kyrie BCP 324

Collect of the Day

The Lesson-*Please be seated*

The Psalm

The Gospel-*Please stand.*

Homily-*Please be seated*

Litany of Healing-*Please stand*

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

Leader: God the Father, thy will for all people is health and salvation;

People: *We praise thee and thank thee, O Lord.*

Leader: God the Son, thou comest that we might have life, and might have it more abundantly;

People: *We praise thee and thank thee, O Lord.*

Leader: God the Holy Spirit, thou makest our bodies the temple of thy presence;

People: We praise thee and thank thee, O Lord.

Leader: Holy Trinity, one God, in thee we live and move and have our being;

People: We praise thee and thank thee, O Lord.

Leader: Lord, grant thy healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Leader: Grant to all who seek thy guidance, and to all who are lonely, anxious, or dependent, a knowledge of thy will and an awareness of thy presence;

People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of thy Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Leader: Thou art the Lord who does wonders:

People: Thou hast declared thy power among the peoples.

Leader: With thee, O Lord, is the well of life:

People: And in thy light we see light.

Leader: Hear us, O Lord of life:

People: Heal us, and make us whole.

Leader: Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with one of the following or some other suitable Collect:

Almighty God, giver of life and health: Send thy blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who liveth and reigneth for ever and ever. *Amen.*

or this

Heavenly Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as we are known and loved by thee in thy Son Jesus Christ our Lord. *Amen.*

or this

O Lord our God, accept the fervent prayers of your people; in the multitude of thy mercies look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: Amen.

The Laying on of Hands

Celebrant: Savior of the world, by thy cross and precious blood thou hast redeemed us;

People: Save us, and help us, we humbly beseech thee, O Lord.

The Minister now invites those who wish to receive the laying on of hands and anointing to come forward to the Altar. The minister then lays hands on each person and, having dipped a thumb in the oil of the sick, makes the sign of the cross on their foreheads, and prays a prayer of healing.

The Laying on of Hands and Anointing may conclude with one or more of the following Collects.

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. *Amen.*

or this

May God who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your defense and help you to know that the name given to us for health and salvation is the Name of our Redeemer, Jesus Christ. *Amen.*

or this

Generous God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with thy Spirit.

The People exchange the peace

The Great Thanksgiving - <i>The people stand</i>	BCP 340 or 333
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
Holy Communion	
<i>All Baptized Christians are welcomed to receive communion. After the words of invitation by the Celebrant, all come to the communion rail to receive Holy Communion.</i>	
Post Communion Prayer <i>The people kneel</i>	BCP 339
The Blessing	
The Dismissal	BCP 339

Please leave this bulletin in the Church. Thank you.



ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

To Know and Share the Love of Christ



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