

April 17, 2025
Maundy Thursday
7:00 p.m. Rite II Holy Eucharist

Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parlor.

Children are always welcome at St. Peter's. Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

MINISTERS FOR THIS SERVICE

All God's People, including:

The Rev. Greg Harbaugh <i>Celebrant</i>	The Very Rev. David Michaud <i>Preacher</i>
The Rev. Lynn Wiljanen <i>Deacon</i>	James Wallace <i>Music Director/Organist</i>
The St. Peter's Choir	Jimmy Hill <i>Acolyte/Crucifer</i>
Ernie Cornbrooks <i>Lector</i>	Bob Walton <i>Usher</i>
Tom Moskios <i>Camera Operator</i>	Sherri Hall <i>Sunday Vestry Person</i>
Betsy Hanulak, Annie Nichols & Debra Souza <i>Altar Guild</i>	

The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God
and In Memory of Sarah Hughes given by The Hughes Family

The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God
and In Memory of Pat Michaud given by The St. Peter's Altar Guild

LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>



PASTORAL CARE: Please, make Father David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

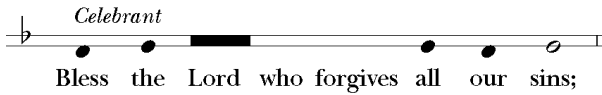
MAUNDY THURSDAY

— THE WORD OF GOD —

Voluntary Ireland: Elegy from A Downland Suite

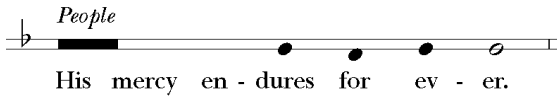
Processional Hymn 439 *What Wondrous Love Is This*

Celebrant



Bless the Lord who forgives all our sins;

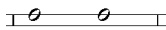
People



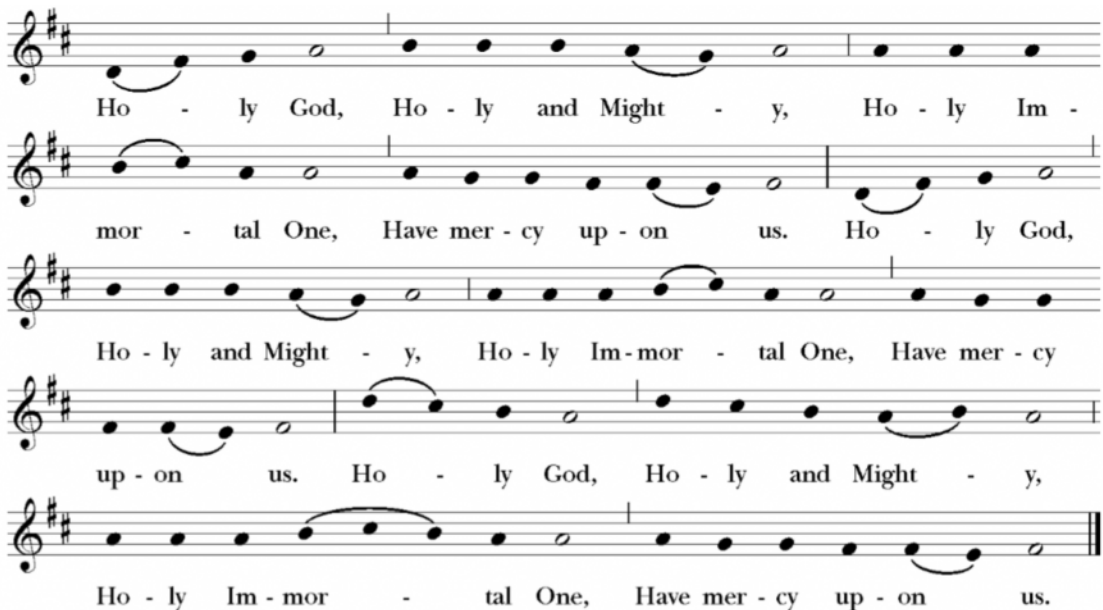
His mercy en - dures for ev - er.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.


People: A - men.

Trisagion S100



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

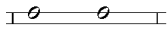
Officiant

People

Officiant

The Lord be with you. And also with you. Let us pray.

Celebrant: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.



People: A - men.

The People may be seated.

***Lector:* A Reading from the Book of Exodus (12:1-14)**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt

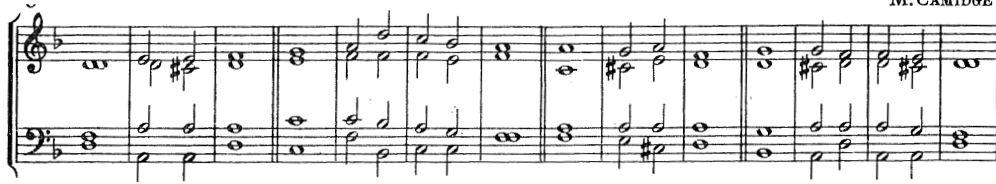
I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

People: Thanks be to God.

Psalm 116:1, 10-17 *Dilexi, quoniam*

M. CAMIDGE



- 1 I | love the | Lord,
because he has heard the | voice of • my | sup-pli- | cation, *
because he has in- | clined his | ear to me
when- | ever • I | called up- | on him.
- 10 How shall I re- | pay the | Lord *
for all the | good things | he has | done for me?
- 11 I will lift up the | cup • of sal- | vation *
and | call up- • on the | Name • of the | Lord.
- 12 I will fulfill my | vows • to the | Lord *
in the | presence • of | all his | people.
- 13 Precious in the | sight • of the | Lord *
is the | DEATH | of his | servants.
- 14 O Lord, I | am your | servant; *
I am your servant and the child of your handmaid;
you have | freed me | from my | bonds.
- 15 I will offer you the sacrifice | of thanks- | giving *
and call upon the | NAME | of the | Lord.
- 16 I will fulfill my | vows • to the | Lord *
in the | presence • of | all his | people,
- 17 In the courts of the | LORD'S | house, *
in the | midst of • you, | O Je- | rusalem.

Lector: A Reading from the First Letter of Paul to the Corinthians (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

People: Thanks be to God.

The People stand.

Sequence Hymn WLP 729 As In The Upper Room

The Holy Gospel of our Lord Jesus Christ according to John (13:1-17, 31-35)

People: Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you

are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord-and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord

People: Praise to you, Lord Christ.

The Homily - *please be seated.*

The Very Rev. David Michaud

The Foot Washing

If it is desired to introduce the ceremony of foot-washing by a brief address, the following may be used.

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master and you may do the same. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Members of the Congregation are invited at this time to participate in the foot washing. Slip off shoes and socks in the pew and then walk to a foot washing station.

Anthems at the Foot Washing

WLP 734 *You Laid Aside Your Rightful Reputation*

1. You laid aside your rightful reputation and gave no heed to what the world might say;
Served as a slave and laid aside your garments to wash the feet of those who walked your way.
2. You touched the leper, ate with those rejected, received the worship of a woman's tears:
You shed the pride that keeps us from the freedom
to love our neighbor, laying down our fears.
3. Help us to follow, Jesus, where you lead us to love, to serve, our own lives laying down;
To walk your way of humble, costly service, a cross its end, a ring of thorns its crown.
4. Draw us to you and with your love transform us:
the love we've seen, the love we've touched and known;
Enlarge our hearts and with compassion fill us to love, to serve, to follow you alone.

WLP 729 *As In That Upper Room*

1. As in that upper room you left your seat and took a towel and chose the servant's part,
So, for today, Lord, wash again my feet, who in your mercy died to cleanse my heart.
2. I bow before you, all my sin confessed, to hear again the words of love you said;
And at your table, as your honored guest, I take and eat the true and living bread.
3. So in remembrance of your life laid down I come to praise you for your grace divine;
Saved by your cross, and subject to your crown,
strengthened for service by this bread and wine.

The Prayers of the People

The people may kneel.

The Deacon and people pray responsively:

Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to the departed eternal rest;

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Deacon: Let us pray for our own needs and those of others.

Silence.

Celebrant: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The ministers and People may greet one another in the name of the Lord.

- THE HOLY COMMUNION -



To make your offering electronically, please scan the QR code.

Anthem at the Offertory *Draw Us in the Spirit's Tether* Harold Friedell (1905-1958)

1 Draw us in the Spirit's tether, for when humbly in thy name,
two or three are met together, Thou art in the midst of them;
Holy Jesus, Holy Jesus, Touch we now your garment's hem.

2 As the brethren used to gather in the name of Christ to sup,
then with thanks to God the Father break the bread and bless the cup,
Holy Jesus, Holy Jesus, So knit our friendship up.

3 All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
Holy Jesus, Holy Jesus, we will serve thee faithfully. *Text: Percy Dearmer*

Offertory Hymn 315 *Thou Who At Thy First Eucharist Didst Pray*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Together: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

* All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: 
A-men.

And now, as our Savior, Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory, for ever and ever. *Amen.*

The Breaking of the Bread

The celebrant breaks the consecrated bread.

A period of silence is kept.

Fraction Anthem S161

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant _____ us peace.

Facing the people, the Celebrant says the following invitation.

The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

Communion Hymn 306 Come Risen Lord

The Post Communion Prayer - The people kneel.

Celebrant: Let us pray.

Together: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Hymn after Communion 329 Now, My Tongue The Mystery Telling

While the Post Communion Hymn is sung, the Reserved Sacrament is taken to the Altar of Repose, located in the Parish House Parlor, by the Ministers. The Reserved Sacrament will be consumed at the Good Friday liturgy, since there is no celebration of Holy Eucharist until Easter. At the conclusion of the hymn, the congregation is seated in silence.

Stripping of the Altar

The ministers and the Altar Guild strip the altar. The ministers and people then depart in silence.

***Altar of Repose** - From the conclusion of this service until tomorrow's Good Friday liturgy, the Blessed Sacrament will be reserved on the Altar of Repose in the Parlor. People are welcome to spend some time at the Altar of Repose in prayer and silent meditation before leaving this evening.*



ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

To Know and Share the Love of Christ



www.stpeterschurch.net 115 St Peter's Street - Salisbury, MD 21801 410 742-5118