



April 18, 2025
Good Friday
Noon

Welcome to St. Peter's Church

We are glad you are joining us today.

MINISTERS FOR THIS SERVICE

All God's People, including:

The Very Rev. David Michaud *Celebrant*

The Rev. Greg Harbaugh *Preacher*

The Rev. Lynn Wiljanen *Deacon*

James Wallace *Music Director & Organist*

The St. Peter's Choir

Katherine Wright *Lector*

Chris Hurley *Usher*

John Sharpe *Camera Operator*

Betsy Hanulak, Annie Nichols & Debra Souza *Altar Guild*

LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>



PASTORAL CARE: Please, make Father David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

Notes about Today's Service

Veneration of the Cross: At the appropriate time in the service all will be invited to Venerate the Cross. You may come forward and offer some sign of veneration before the cross, such as kissing your hand and then touching your hand to the cross, or bowing or kneeling at the cross, or just being present before the cross.

Holy Communion: All baptized Christians regardless of denomination are welcome to receive Holy Communion. There is no celebration of Holy Eucharist on Good Friday. Communion is from the reserved sacrament consecrated last evening on Maundy Thursday.

Note also that the altar is stripped and there are no kneeler cushions at the Communion Rail. The step is hard tile and may be difficult to kneel on. In this case, it is perfectly fine to stand to receive communion.

Good Friday Offering: It is traditional that offerings given today go to the Presiding Bishop's Good Friday Offering for the benefit of churches and ministries in the Holy Land. An offering plate has been set out at the back of the church. Thank you for your generosity.

GOOD FRIDAY

— THE WORD OF THE LORD —

The Procession enters in silence.

All kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.

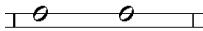
Celebrant

Bless - ed be our God.

People

For ev - er and ev - er. A - men.

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.



People: . A - men.

All are seated.

***Lector:* A Reading from the Book of Isaiah (52:13-53:12)**

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should

desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

People: Thanks be to God

Psalm 22 *Deus, Deus meus*

1x Cantor, 2x All

They di - vide my gar - ments a - mong_ them;
they cast lots___ for___ my cloth - ing.

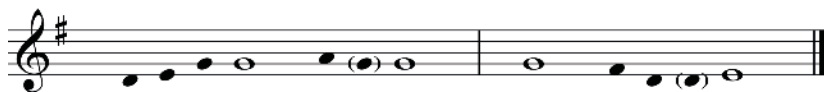
- 1 My God, my God, why have you for ♦ saken me? *
and are so far from my cry
and from the words ♦ of my distress?
- 2 O my God, I cry in the daytime,
but you do not ♦ answer; *
by night as well, but ♦ I find no rest.
- 3 Yet you are the ♦ Holy One, *
enthroned upon the praises ♦ of Israel.
- 4 Our forefathers put their ♦ trust in you; *
they trusted, and you ♦ delivered them.
- 5 They cried out to you and were de- ♦ livered; *
they trusted in you and were ♦ not put to shame.
- 6 But as for me, I am a worm and ♦ no man, *
scorned by all and despised by ♦ the people.
- 7 All who see me laugh ♦ me to scorn; *
they curl their lips and wag their ♦ heads, saying,
- 8 "He trusted in the LORD; let him de- ♦ liver him; *
let him rescue him, if he ♦ delights in him."



- 9 Yet you are he who took me out of ♦ the womb, *
and kept me safe upon ♦ my mother's breast.
- 10 I have been entrusted to you ever since ♦ I was born; *
you were my God when I was still in ♦ my mother's womb.
- 11 Be not far from me, for trouble ♦ is near, *
and there ♦ is none to help.
- 12 Many young bulls en- ♦ circle me; *
strong bulls of Bashan ♦ surround me.
- 13 They open wide their ♦ jaws at me, *
like a ravening and ♦ a roaring lion.
- 14 I am poured out like water;
all my bones are ♦ out of joint; *
my heart within my breast ♦ is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof ♦ of my mouth; *
and you have laid me in the dust ♦ of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle a- ♦ round me; *
they pierce my hands and my feet;
I can ♦ count all my bones.
- 17 They stare and gloat ♦ over me; *
they divide my garments among them;
they cast lots for ♦ my clothing.



- 18 Be not far a- ♦ way, O LORD; *
you are my strength; hasten ♦ to help me.
- 19 Save me ♦ from the sword, *
my life from the pow- ♦ er of the dog.
- 20 Save me from the ♦ lion's mouth, *
my wretched body from the horns ♦ of wild bulls.
- 21 I will declare your Name to my ♦ brethren; *
in the midst of the congregation I ♦ will praise you.
- 22 Praise the LORD, you that ♦ fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, ♦ give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his ♦ face from them; *
but when they cry to him ♦ he hears them.
- 24 My praise is of him in the great as- ♦ sembly; *
I will perform my vows in the
presence of those ♦ who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall ♦ praise him: *
"May your heart live ♦ for ever!"
- 26 All the ends of the earth shall remember
and turn ♦ to the LORD, *
and all the families of the nations bow ♦ before him.



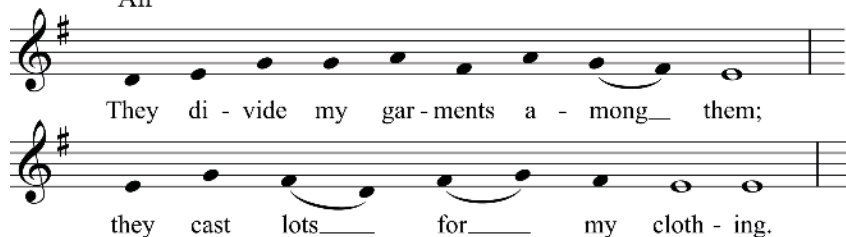
27 For kingship belongs ♦ to the LORD; *
he rules over ♦ the nations.

28 To him alone all who sleep in the earth
bow down in ♦ worship; *
all who go down to the dust fall ♦ before him.

29 My soul shall live for him;
my descendants shall ♦ serve him; *
they shall be known as the LORD'S ♦ for ever.

30 They shall come and make known to a people ♦ yet unborn *
the saving deeds ♦ that he has done.

All



Lector: A Reading from the Letter to the Hebrews (10:16-25)

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of

our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

People: Thanks be to God.

The People stand.

Sequence Hymn 164 *Alone Thou Goest Forth*

There are no responses before or after the reading of the Passion. The congregation may be seated for the first part of the passion. The congregation says the part of the CROWD.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

(see insert)

The Sermon

The Rev. Greg Harbaugh

Hymn #172 *Were You There*

The Solemn Collects

All standing, the Cantor addresses the people.

Cantor: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world; For its unity in witness and service; For all bishops and other ministers and the people whom they serve; For Santosh our Bishop, and all the people of this diocese; For

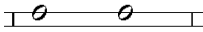
all Christians in this Community; For those about to be baptized; That God will confirm his Church in faith, increase it in love, and preserve it in peace.

All kneel

Silence

All stand

Celebrant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.



People: . A - men.

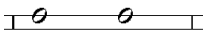
Cantor: Let us pray for all nations and peoples of the earth, and for those in authority among them; For Donald, the President of the United States, for the Congress and the Supreme Court, for the Members and Representatives of the United Nations, for all who serve the common good. That by God's help they may seek justice and truth, and live in peace and concord.

All kneel

Silence

All stand

Celebrant: Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquillity your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.



People: . A - men.

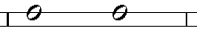
Cantor: Let us pray for all who suffer and are afflicted in body or in mind; For the hungry and the homeless, the destitute and the oppressed. For the sick, the wounded, and the crippled. For those in loneliness, fear, and anguish. For those who face temptation, doubt, and despair. For the sorrowful and bereaved. For prisoners and captives, and those in mortal danger. That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

All kneel

Silence

All stand

Celebrant: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

People: 
A - men.

Cantor: Let us pray for all who have not received the Gospel of Christ; For those who have never heard the word of salvation. For those who have lost their faith. For those hardened by sin or indifference. For the contemptuous and the scornful. For those who are enemies of the cross of Christ and persecutors of his disciples. For those who in the name of Christ have persecuted others. That God will open their hearts to the truth, and lead them to faith and obedience.

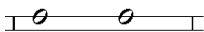
All kneel

Silence

All stand

Celebrant: Merciful God, creator of all the peoples of the earth and lover of souls; Have compassion on all who do not know you as you are revealed in

your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.



People: . A - men.

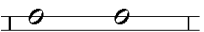
Cantor: Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

All kneel

Silence

All stand

Celebrant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.



People: . A - men.

Veneration of the Cross

A wooden cross is now brought into the church and placed in the sight of the people. All kneel devoutly. The Celebrant says:

V: We adore you, O Christ, and we bless you,

R: because by your holy cross you have redeemed the world.

V: If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

R: *We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.*

Members of the congregation are invited to venerate the cross while the choir sings the anthems.

Anthem at The Veneration of the Cross

O Savior of the World, Sir John Goss (1800-1880)

*O Savior of the world, who by thy cross and precious blood hast redeemed us:
Save us and help us, we humbly beseech thee, O Lord.*

The following hymn concludes the veneration.

Hymn 166 *Sing, My Tongue, The Glorious Battle*

Communion of the Reserved Sacrament

A corporal is placed on the high altar. The Reserved Sacrament is taken from the Altar of Repose and brought to the high altar. The table is set.

All remain kneeling.

A Confession of Sin

Deacon: Let us confess our sins against God and our neighbors.

Silence may be kept.

Together: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says:

Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

Note: For this service the kneeling cushions have been removed from the communion rail. It is perfectly acceptable to stand to receive communion, or to kneel if you choose. Place one hand over the other for the bread. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

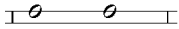
Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

Communion Hymn 168 O Sacred Head, Sore Wounded

After all have received, the remaining consecrated elements are consumed. No sacrament is held in reserve in the church until the first Eucharist of Easter is celebrated.

Final Prayer for Good Friday - All kneel.

Celebrant: Lord Jesus Christ, Son of the living God, we pray you to set our passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.



People: . A - men.

Please be seated while the bell tolls 33 times, the number of years of our Lord's life on earth. Then, all leave in silence.

*Today's Good Friday Offering is given to the Episcopal Diocese of Jerusalem.
Thank you for your generosity.*



ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

To Know and Share the Love of Christ



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