

October 12, 2025
The Eighteenth Sunday after Pentecost
8:30 a.m. Rite II Holy Eucharist

Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parlor.

Children are always welcome at St. Peter's. Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

MINISTERS FOR THIS SERVICE

All God's People, including:

The Very Rev. David Michaud <i>Celebrant</i>	The Rev. Greg Harbaugh <i>Preacher</i>
Lauma Akmene <i>Music Director & Organist</i>	Ella Fenoglietto <i>Acolyte/Crucifer</i>
Dan Blakeney <i>Eucharistic Minister</i>	John Phillips <i>Lector</i>
Jim & Sarah Bounds <i>Ushers</i>	Jeff Cottingham <i>Camera Operator</i>
Dornell Woolford <i>Sunday Vestry Person</i>	
Susan Cabral, Jimmy Hill & Annie Nichols <i>Altar Guild</i>	

The Flowers on the High Altar are dedicated to The Greater Glory of God

The Flowers on the Family Altar are dedicated to The Greater Glory of God

**The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God
and In Memory of Sarah Hughes given by The Hughes Family**

**The Sanctuary Light on the Family Altar is lit this week for The Greater Glory
And In Memory of Dr. Richard Hughes given by The Hughes Family**

LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>



PASTORAL CARE: Please, make Father David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

THE WORD OF GOD

PRELUDE

Lord, I Want to Be a Christian – African-American Spiritual
Arranged by Gilbert M. Martin

PROCESSIONAL HYMN

Give praise and glory (Du Lebensbrot Herr Jesu Christ)
(H 375) (V. 1 & 2)

OPENING ACCLAMATION (BCP p. 355)

COLLECT FOR PURITY (BCP p. 355)

GLORIA (BCP p. 356)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us,
that we may continually be given to good works; through Jesus
Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. *Amen.*

DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

The Lessons

FIRST READING: 2 Kings 5:1-3, 7-15c

A Reading from the Second book of Kings.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven

times, and your flesh shall be restored and you shall be clean.”

¹¹But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. ¹³But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. ^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 111

¹Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

²Great are the deeds of the LORD! *
they are studied by all who delight in them.

³His work is full of majesty and splendor, *
and his righteousness endures for ever.

⁴He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

⁵He gives food to those who fear him; *
he is ever mindful of his covenant.

⁶He has shown his people the power of his works *
in giving them the lands of the nations.

⁷The works of his hands are faithfulness and justice; *
all his commandments are sure.

⁸They stand fast for ever and ever, *
because they are done in truth and equity.

⁹He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

¹⁰The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

SECOND READING: 2 Timothy 2:8-15

A Reading from Paul's Second letter to Timothy.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself. ¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People *Thanks be to God.*

GOSPEL: Luke 17:11-19

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Luke.

People *Glory to you, Lord Christ.*

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they

went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

<i>Gospeller</i>	The Gospel of the Lord.
<i>People</i>	<i>Praise to you, Lord Christ.</i>

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

THE PRAYERS OF THE PEOPLE - FORM I (BCP p. 383)

CONCLUDING COLLECT: STEWARDSHIP

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN (BCP p. 360)

THE PEACE (BCP p. 360)

PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERING

To make your offering electronically, please scan the QR code.



ORGAN MUSIC AT THE OFFERTORY

THE DOXOLOGY - V.3 *From all that dwell below the skies*
(Old 100th) (H 380)

OFFERTORY HYMN O *for a thousand tongues to sing* (Azmon)
(H 493) (V. 1 – 5)

THE GREAT THANKSGIVING - Eucharistic Prayer A

THE LORD'S PRAYER (BCP p. 363)

THE BREAKING OF THE BREAD

FRACTION ANTHEM (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the priest know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

COMMUNION HYMN *O Jesus, I have promised* (Nyland)
(H 655) (V. 1 & 3)

POST-COMMUNION PRAYER (BCP p. 365)

BLESSING (BCP p. 366)

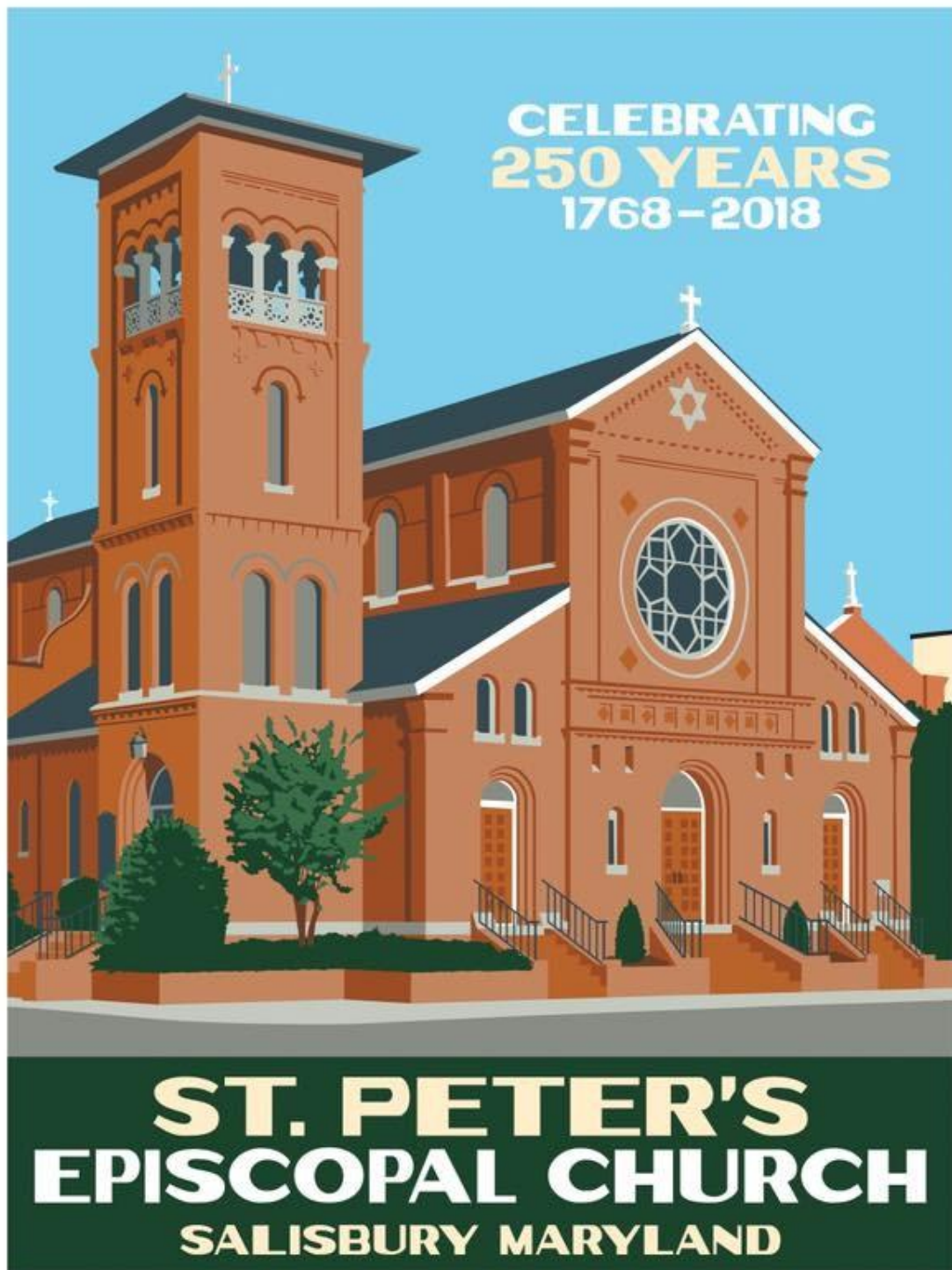
DISMISSAL (BCP p. 366)

POSTLUDE

Joyful, Joyful, We Adore Thee

Toccata setting by Emma Lou Diemer (b. 1927)

The ministers then process to the south door of the church for coffee & fellowship in the parlor. Thank you for being part of our congregation this morning.





ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

To Know and Share the Love of Christ

www.stpeterschurch.net

115 St Peter's Street



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