

October 12, 2025  
The Eighteenth Sunday after Pentecost  
10:30 a.m. Rite II Holy Eucharist

# Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parlor.

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**Children are always welcome at St. Peter's.** Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

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## MINISTERS FOR THIS SERVICE

*All God's People, including:*

The Very Rev. David Michaud <i>Celebrant</i>	The Rev. Greg Harbaugh <i>Preacher</i>
Lauma Akmene <i>Music Director &amp; Organist</i>	Julie Milliken <i>Acolyte/Crucifer</i>
Linda Hurley <i>Eucharistic Minister</i>	Will Burdett <i>Lector</i>
Chris Hurley & Bob Walton <i>Ushers</i>	Will Burdett <i>Camera Operator</i>
Dornell Woolford <i>Sunday Vestry Person</i>	
Susan Cabral, Jimmy Hill & Annie Nichols <i>Altar Guild</i>	

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**The Flowers on the High Altar are dedicated to The Greater Glory of God**

**The Flowers on the Family Altar are dedicated to The Greater Glory of God**

**The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God  
and In Memory of Sarah Hughes given by The Hughes Family**

**The Sanctuary Light on the Family Altar is lit this week for The Greater Glory  
And In Memory of Dr. Richard Hughes given by The Hughes Family**

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**LEARN MORE ABOUT ST. PETERS:** Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>

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**PASTORAL CARE:** Please, make Father David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to [cathyp@stpeterschurch.net](mailto:cathyp@stpeterschurch.net).

# WORD OF THE GOD

## PRELUDE

*Lord, I Want to Be a Christian* – African-American Spiritual  
Arranged by Gilbert M. Martin

## PROCESSIONAL HYMN

*Give praise and glory (Du Lebensbrot Herr Jesu Christ) (H 375)*

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

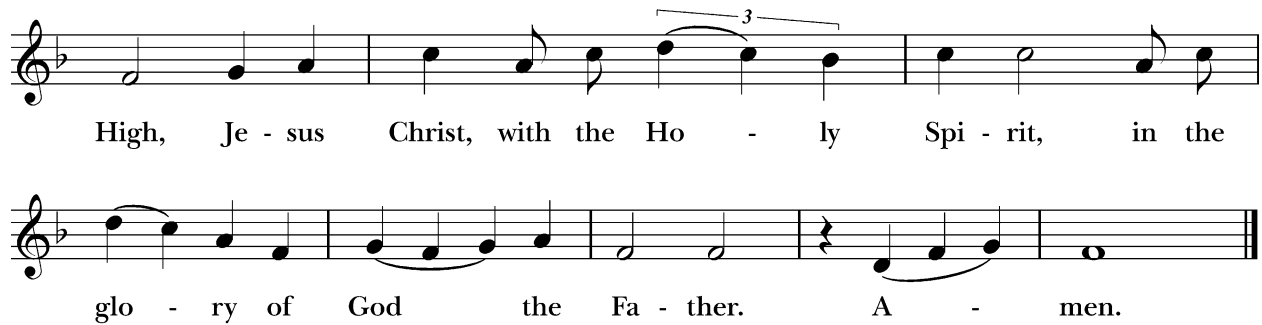
*People*      *And blessed be his kingdom, now and for ever.*  
*Amen.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE S280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. *Amen.*

## The Lessons

### FIRST READING: 2 Kings 5:1-3, 7-15c

*The people sit.*

A Reading from the Second book of Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy!" <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a

rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. <sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Silence may follow.*

PSALM 111        *Confitebor tibi*

Kellow J. Pye

*Remain seated.*



1 Hallelujah!

I will give thanks to the LORD with my | whole | heart, \*  
in the assembly of the upright, | in the | con-gre-gation.

- 2 Great are the | deeds of ● the | LORD! \*  
they are | studied ● by | all who ● de-| light in them.
- 3 His work is full of | majesty ● and | splendor, \*  
and his | righteousness ● en-|dures for | ever.
- 4 He makes his marvelous works to | be re-|membered; \*  
the LORD is| gracious ● and | full of ● com- |passion.
- 5 He gives food to | those who | fear him; \*  
he is ever | mind-ful | of his | covenant.
- 6 He has shown his people the | power ● of his | works \*  
in | giving them ● the | lands of ● the | nations.
- 7 The works of his hands are| faithfulness ● and | justice; \*  
all his com-| mandments ● are | sure.
- 8 They stand fast for | ever and | ever, \*  
because they are | done in | truth and | equity.
- 9 He sent redemption to his people;  
he commanded his | covenant ● for | ever; \*  
holy and | awe-●some | is his | Name.
- 10 The fear of the LORD is the be-| ginning ● of | wisdom; \*  
those who act accordingly have a good understanding;  
his | praise en-| dures for | ever.



## SECOND READING: 2 Timothy 2:8-15

A Reading from Paul's Second letter to Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure: If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself.

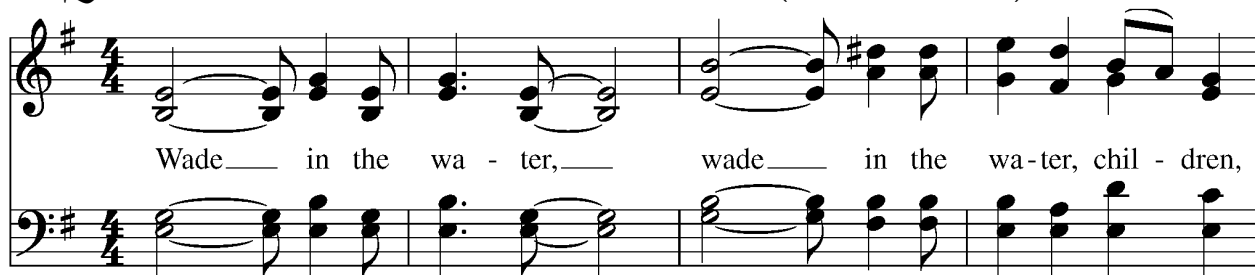
<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Silence may follow.*

## SEQUENCE HYMN *Wade in the Water* (LEVAS 143)



**Fine**

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,  
 2. See that band all dressed in red,  
 3. Look o - ver yon-der, what do I see?  
 4. If you don't be-lieve I've been re - deemed, God's a-gon-na trou-ble the

1. The lead - er looks like the Is - ra - elite,  
 2. Looks like the band that Mo - ses led,  
 3. The Ho - ly Ghost a - com - ing on me,  
 4. Just fol - low me down to Jor - dan's stream,  
 wa - ter.

**D.C.**

God's a - gon - na trou - ble the wa - ter.

## GOSPEL: Luke 17:11-19

*All stand.*

*Gospeller*      The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People*          *Glory to you, Lord Christ.*

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they?” <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

*Gospeller*      The Gospel of the Lord.

*People*          *Praise to you, Lord Christ.*

## THE SERMON

THE CREED - *All stand.*

We believe in one God,  
the Father, the Almighty,

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE – FORM I

*All kneel.*

With all our heart and with all our mind, let us pray to the Lord,  
saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for  
the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of  
God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to  
the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in  
authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Salisbury, for every city and community, and for  
those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those on our parish prayer list and for our partner school Wi-Middle, let us pray to the Lord.

*Lord, have mercy.*

For our diocese during this time of transition, that we may continue to have leadership grounded in Christian strength and faith as we discern a path forward, seeking first your honor and glory, perceiving what is right, and having the courage to pursue, and the grace to accomplish where you are leading us, let us pray to the Lord.

*Lord have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of Blessed Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect for Stewardship.*

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
Amen.

**THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*



# THE HOLY COMMUNION

## OFFERING

*To make your offering electronically, please scan the QR code.*



## ANTHEM AT THE OFFERTORY

*Draw Us in the Spirit's Tether* – Harold W. Friedell (1905–1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.

As the brethren use to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluia! We will serve thee faithfully.

**OFFERTORY HYMN** *O for a thousand tongues to sing* (Azmon)  
(H 493)

## THE GREAT THANKSGIVING - Prayer B

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S128 *Holy, holy, holy* (Mathias)

### *Celebrant and People*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The People kneel.*

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### *Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified

by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

\*By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*   
*A - men.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### FRACTION ANTHEM S154 *Christ our Passover* (Hurd)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.*

*The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.*

*Gluten-Free Communion Wafers are available. Let the priest know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.*

## COMMUNION MOTET

*Crashing Waters at Creation* – Sylvia G. Dunstan (1955–1993)

Music: Sharon Marion Hershey (b. 1949)

Crashing waters at creation, ordered by the Spirit's breath,  
first to witness day's beginning from the brightness of night's death.

Parting water stood and trembled as the captives passed on through,  
washing off the chains of bondage—channel to a life made new.

Cleansing water once at Jordan closed around the one foretold,  
opened to reveal the glory ever new and ever old.

Living water, never ending, quench the thirst and flood the soul.  
Wellspring, source of life eternal, drench our dryness, make us whole.

COMMUNION HYMN *O Jesus, I have promised* (Nyland) (H 655)

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

POST-COMMUNION HYMN *Oh bless the Lord my soul* (H 411)

## BLESSING

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## DISMISSAL

Let us go forth in the name of Christ.  
People Thanks be to God.

## POSTLUDE

*Joyful, Joyful, We Adore Thee*  
Toccata setting by Emma Lou Diemer (b. 1927)

*The ministers then process to the south door of the church for coffee & fellowship in the parlor. Thank you for being part of our congregation this morning.*

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