

The Day of Pentecost - Whitsunday  
May 24, 2026 - 10:30 a.m. Holy Eucharist II

# Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parish House.

---

**Children are always welcome at St. Peter's.** Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

---

## MINISTERS FOR THIS SERVICE

*All God's People, including:*

The Rev. Greg Harbaugh *Celebrant*

Richard Stratton *Guest Organist*

The St. Peter's Choir

Annie Nichols *Acolyte/Crucifer*

Linda Hurley *Eucharistic Minister*

Ernie Cornbrooks *Lector*

Ernie & Bravard Cornbrooks *Ushers*

Jeff Cottingham *Camera Operator*

Bob Walton *Sunday Vestry Person*

Susan Cabral, Jimmy Hill & Annie Nichols *Altar Guild*

---

**The Flowers on the High Altar are dedicated to The Greater Glory of God  
and In Memory of Pratt D. and Jean P. Phillips & Carol Phillips Ailes  
given by John P. Phillips**

**The Flowers on the Family Altar are dedicated to The Greater Glory of God**

**The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God  
and In Memory of Andy Booth given by Mike & Cheryl Steczak**

**The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God**

---

**LEARN MORE ABOUT ST. PETERS:** Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>

---



**PASTORAL CARE:** Please, make Father David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to [cathyp@stpeterschurch.net](mailto:cathyp@stpeterschurch.net).

# THE WORD OF GOD

## PRELUDE

PROCESSIONAL HYMN *Hail this joyful day's return*  
(*Sonne der Gerechtigkeit*) (H 224)

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* *The Lord is risen indeed. Alleluia.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA S278 *Glory to God (Canticle 20) (Mathias)*


1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For




you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*        *And also with you.*

*Celebrant*      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. *Amen.*

## The Lessons

### FIRST READING: Acts 2:1-21

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place.

<sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided

tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in

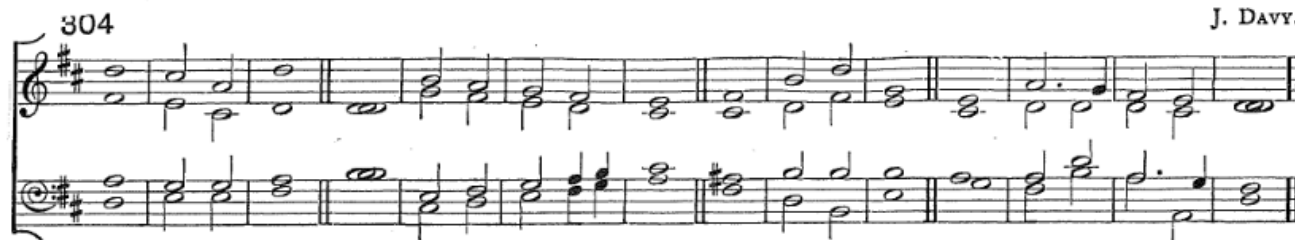
other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout

Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this

sound the crowd gathered and was bewildered, because each one heard

them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

*Reader*        The Word of the Lord.  
*People*        ***Thanks be to God.***



- 25 O Lord, how manifold | are your | works! \*  
in wisdom you have made them all;  
the | earth is | full of ● your | creatures.
- 26 Yonder is the great and wide sea  
with its living things too | many ● to | number, \*  
-- | creatures ● both | small and | great.
- 27 There move the ships, and there is | that Le- | viathan, \*  
which | you have | made ● for the | sport of it.
- 28 All of them | look to | you \*  
to | give them ● their | food ● in due | season.
- 29 You give it to them; | THEY | gather it; \*  
you open your hand, and they are | filled with | GOOD | things.
- 30 You hide your face, and | they are | terrified; \*  
you take away their breath, and they | die ● and re- | turn to ● their | dust.
- 31 You send forth your Spirit, and | they are ● cre- | ated; \*  
and so you re- | new the | face ● of the | earth.
- 32 May the glory of the Lord en- | dure for | ever; \*  
may the Lord re- | joice in | all his | works.
- 33 He looks at the | earth ● and it | trembles; \*  
he touches the | moun- tains | and they | smoke.
- 34 I will sing to the Lord as | long as ● I | live; \*  
I will praise my God | while I | have my | being.
- 35 May these | words of ● mine | please him; \*  
I will re- | JOICE | in the | Lord.
- 37 Bless the Lord, | O my | soul. \*  
-- | Hal- -- | -- le- | lujah!

## SECOND READING: 1 Corinthians 12:3b-13

A Reading from Paul's First letter to the Church in Corinth.

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

SEQUENCE HYMN 'Tis the gift to be simple, 'tis the gift to be free

(Simple Gifts) (H 554)

*All stand.*

**GOSPEL: John 20:19-23**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*          *Glory to you, Lord Christ.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Gospeller*      The Gospel of the Lord.

*People*          *Praise to you, Lord Christ.*

**THE SERMON**

**THE RENEWAL OF BAPTISMAL VOWS - All Stand**

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People: I do.*

*Celebrant:* Do you believe in God the Father?

*People: I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant: Do you believe in Jesus Christ, the Son of God?

*People: I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

Celebrant: Do you believe in God the Holy Spirit?

*People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People: I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People: I will, with God's help.*

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

*People: I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People: I will, with God's help.*

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People: I will, with God's help.*

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen***

**THE PRAYERS OF THE PEOPLE** - *The People Kneel.*

Leader: Let us lift our prayers to the Risen Lord.

We pray for the Church. Envelop your people with a sense of your risen presence, today and always. We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, James, our Assisting Bishop, David and Greg our Priests, and Laura our Deacon.

For the household of faith, the church of the risen Christ, we pray:

*People: Be with us and bless us, O God.*

Leader: We pray for the Diocese of Easton in this time of transition: inspire us Lord, with your grace and wisdom, that we might do everything according to your will and ground ourselves in your love; give us a sense of openness; remind us that we do not hold all of the answers, nor do we need to; and encourage us when we are anxious about change, reminding us that all things are in your hands.

For the Diocese of Easton as we discern our future.

*People: Be with us and inspire us, O God.*

Leader: We pray for our nation. God of justice and mercy, guide those in authority who determine the destinies of others, especially Donald our President, Wes our Governor and Randy our Mayor. Be with those serving in our armed forces at home and abroad. Help us to work together for the welfare and peace of all who call this country home.

For our nation and for our common good, we pray:

*People: Be with us and guide us, O God.*

Leader: We pray for the whole world. God of creation, give us the eyes to see the beauty of your handiwork. Give us open hearts and the confidence to invite all into the bond of your love, that in unity with you, we may bring your peace, goodness and vision to all people.

For the welfare of our world, we pray:

*People: Be with us and unite us, O God.*

Leader: We pray for this parish community of St. Peter's Church. Send your Holy Spirit to guide our work, and continue your blessings upon us. Help us to be a welcoming community for those seeking a church home.

For our community we pray:

*People: Be with us and help us, O God.*

Leader: We pray for all who suffer. God of compassion, open our hearts to bind and heal in your name. Bless all of those who ask our prayers, and give us courage to learn the names of others. Be present, through us, to those

who need your comfort, especially those on our parish prayer list; and for those we name now, either in silence or aloud (Pause).

For all who suffer and struggle, we pray:

*People: Be with us and heal us, O God.*

Leader: We pray for all who have died. God who has loved us from before birth and God who loves us beyond the grave, we remember those who have died in the glorious hope of the resurrection. (Pause).

And we remember those who mourn, that they may be assured with that same hope.

For all who have entered new life in Christ's resurrection, we pray:

*People: Be with us and raise us, O God.*

## CONCLUDING COLLECT

*Celebrant:* O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People: Amen.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you**

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          *And also with you.*

*The ministers and People may greet one another in the name of the Lord.*

## PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY

*To make your offering electronically, please scan the QR code.*





*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 128**



The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics "Ho - ly, ho - ly," with a long note for "Ho" and a shorter note for "ly," followed by another long note for "ho" and a shorter note for "ly." The second staff continues with "ho - ly Lord, God of power and might," where "ho - ly" is a long note, "Lord," is a quarter note, "God" is a quarter note, "of power" is a quarter note, and "and might," is a quarter note. The third staff has "heaven and earth are full of your glo - ry. Ho-san-na in the" with "heaven and earth are full" as a long note, "of your glo - ry." as a quarter note, and "Ho-san-na in the" as a quarter note. The fourth staff contains "high - est. Bless - ed is he who" with "high - est." as a long note, "Bless - ed is he who" as a quarter note. The fifth and final staff concludes with "comes in the name of the Lord. Ho-san-na in the high-est." where "comes in the name of the Lord." is a long note and "Ho-san-na in the high-est." is a quarter note. The piece ends with a double bar line.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with St. Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

\*By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE FRACTION

The Celebrant breaks the consecrated bread. A period of silence is kept.

### FRACTION ANTHEM S154 *Christ our Passover* (Hurd) (S 154)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following invitation.

The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

## ANTHEM AT COMMUNION

*Breath of God, lifebearing wind*, Carl P. Daw, Fz. Dorothy Howell Sheets

COMMUNION HYMN *Breathe on me, Breath of God (Nova Vita) (H 508)*

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

POST-COMMUNION HYMN *Praise the Spirit in creation (Finnian) (H506)*

## PENTECOST BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

## DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

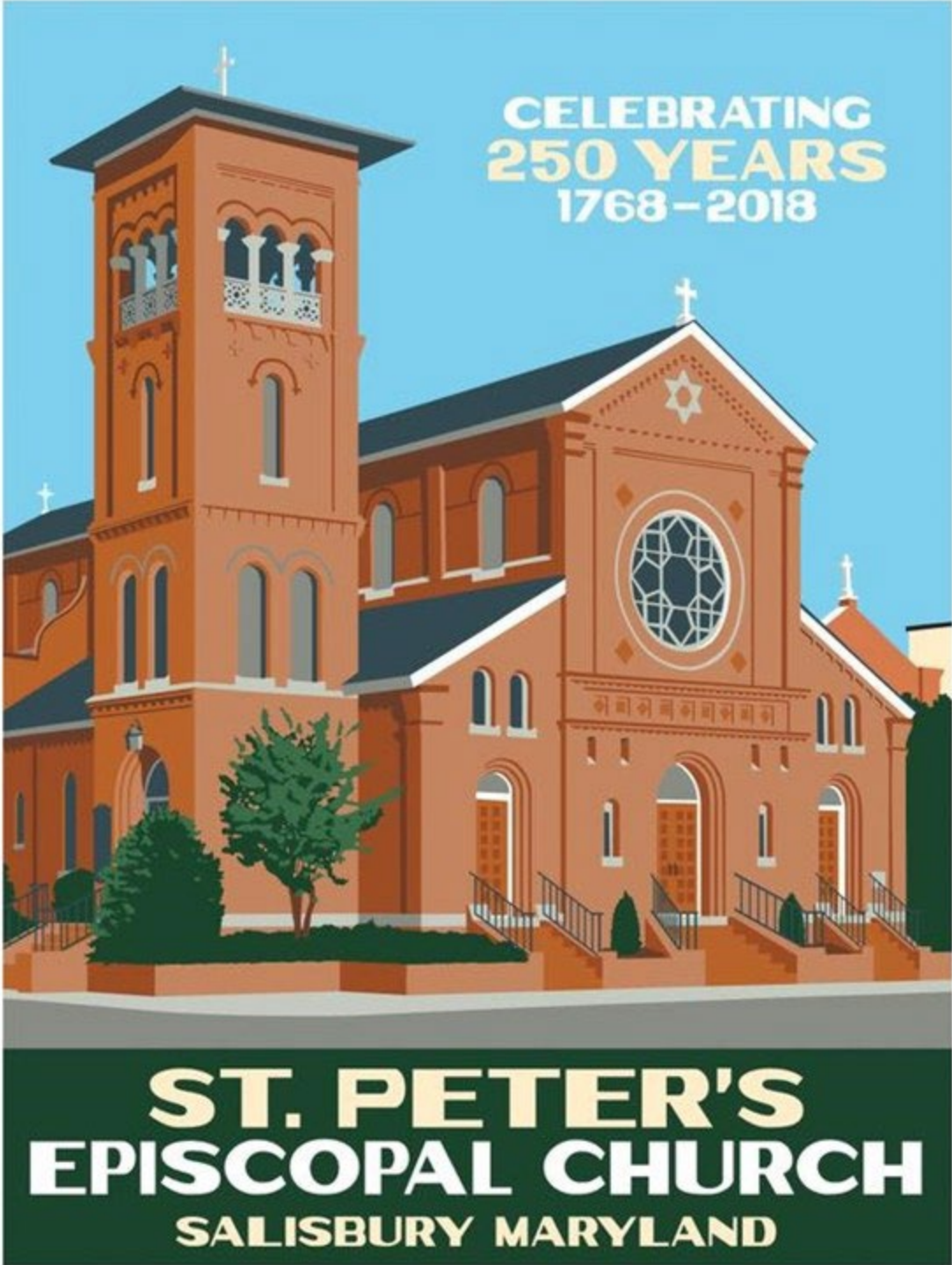
*People* ***Thanks be to God. Alleluia, Alleluia***

## POSTLUDE

*The ministers then process to the south door of the church for coffee & fellowship in the Parlor. Thank you for being part of our congregation this morning.*

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.







# ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

*To Know and Share the Love of Christ*

