

The Second Sunday after Pentecost  
June 7, 2026 - 8:30 a.m. Holy Eucharist II

# Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parish House.

---

**Children are always welcome at St. Peter's.** Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

---

## MINISTERS FOR THIS SERVICE

*All God's People, including:*

The Very Rev. Daid Michaud <i>Celebrant</i>	Lauma Akmene <i>Music Director &amp; Organist</i>
Liam Atkin <i>Crucifer</i>	Pierce Atkin <i>Torchbearer</i>
Dan Blakeney <i>Eucharistic Minister</i>	Lucy Scott <i>Lector</i>
Doug Bounds & Sarah Fielding <i>Ushers</i>	Linda Hurley <i>Sunday Vestry Person</i>
Betsy Hanulak, Debbie Oakley & Debra Souza <i>Altar Guild</i>	

---

**The Flowers on the High Altar are dedicated to The Greater Glory of God**

**The Flowers on the Family Altar are dedicated to The Greater Glory of God**

**The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God  
and In Memory of Manuel Cabral given by Susan Cabral**

**The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God  
and In Memory of Sarah Garrabrant Hughes given by Her Family**

---

**LEARN MORE ABOUT ST. PETERS:** Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>

---



**PASTORAL CARE:** Please, make Father David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to [cathyp@stpeterschurch.net](mailto:cathyp@stpeterschurch.net).

# THE WORD OF GOD

## PRELUDE

PROCESSIONAL HYMN *The God of Abraham praise (Leoni)* (H 401)  
(V. 1-3)

OPENING ACCLAMATION (BCP p. 355)

COLLECT FOR PURITY (BCP p. 355)

GLORIA (BCP p. 356)

THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*      The Lord be with you.

*People*        *And also with you.*

*Celebrant*      Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

## The Lessons

### FIRST READING: Hosea 5:15-6:6

A Reading from the book of the prophet Hosea.

Thus says the LORD: <sup>15</sup>“I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>6:1</sup>‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ <sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup>Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

### PSALM 50:7-15

<sup>7</sup>Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; \*  
for I am God, your God.

<sup>8</sup>I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

<sup>9</sup>I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

<sup>10</sup>For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.

<sup>11</sup>I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

<sup>12</sup>If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.

<sup>13</sup>Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

<sup>14</sup>Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.

<sup>15</sup>Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me.”

## **SECOND READING: Romans 4:13-25**

A Reading from Paul's letter to the Church in Rome.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

<sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you

the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*All stand.*

**GOSPEL: Matthew 9:9-13, 18-26**

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and

sinner?”<sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick.”<sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”<sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.”<sup>19</sup> And Jesus got up and followed him, with his disciples.<sup>20</sup> Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak,<sup>21</sup> for she said to herself, “If I only touch his cloak, I will be made well.”<sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.<sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion,<sup>24</sup> he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him.<sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.<sup>26</sup> And the report of this spread throughout that district.

*Gospeller*      The Gospel of the Lord.  
*People*          *Praise to you, Lord Christ.*

THE SERMON

THE CREED (BCP p. 358)

THE PRAYERS OF THE PEOPLE - FORM IV (BCP P. 388)

CONCLUDING COLLECT (BCP P. 394-395)

CONFESSION OF SIN (BCP p. 359)

## THE PEACE (BCP p. 360)

*The ministers and People may greet one another in the name of the Lord.*

## PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY

*To make your offering electronically, please scan the QR code.*



### ORGAN MUSIC AT THE OFFERTORY

### DOXOLOGY (H 390) (V. 3)

### OFFERTORY HYMN *By all your saints still striving* (Nyland) (H 232)

### THE GREAT THANKSGIVING - Eucharistic Prayer A (BCP 361)

### THE LORD'S PRAYER (BCP p. 363)

### THE FRACTION (BCP p. 364)

*The Celebrant breaks the consecrated bread. A period of silence is kept*

*Facing the people, the Celebrant says the following invitation.*

*The Gifts of God for the People of God.*

*You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.*

*The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.*

*Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.*

**COMMUNION HYMN** *Sometimes I feel discouraged (Balm of Gilead)*  
(H 676)

**POST-COMMUNION PRAYER** (BCP p. 365)

**THE BLESSING** (BCP P.339)

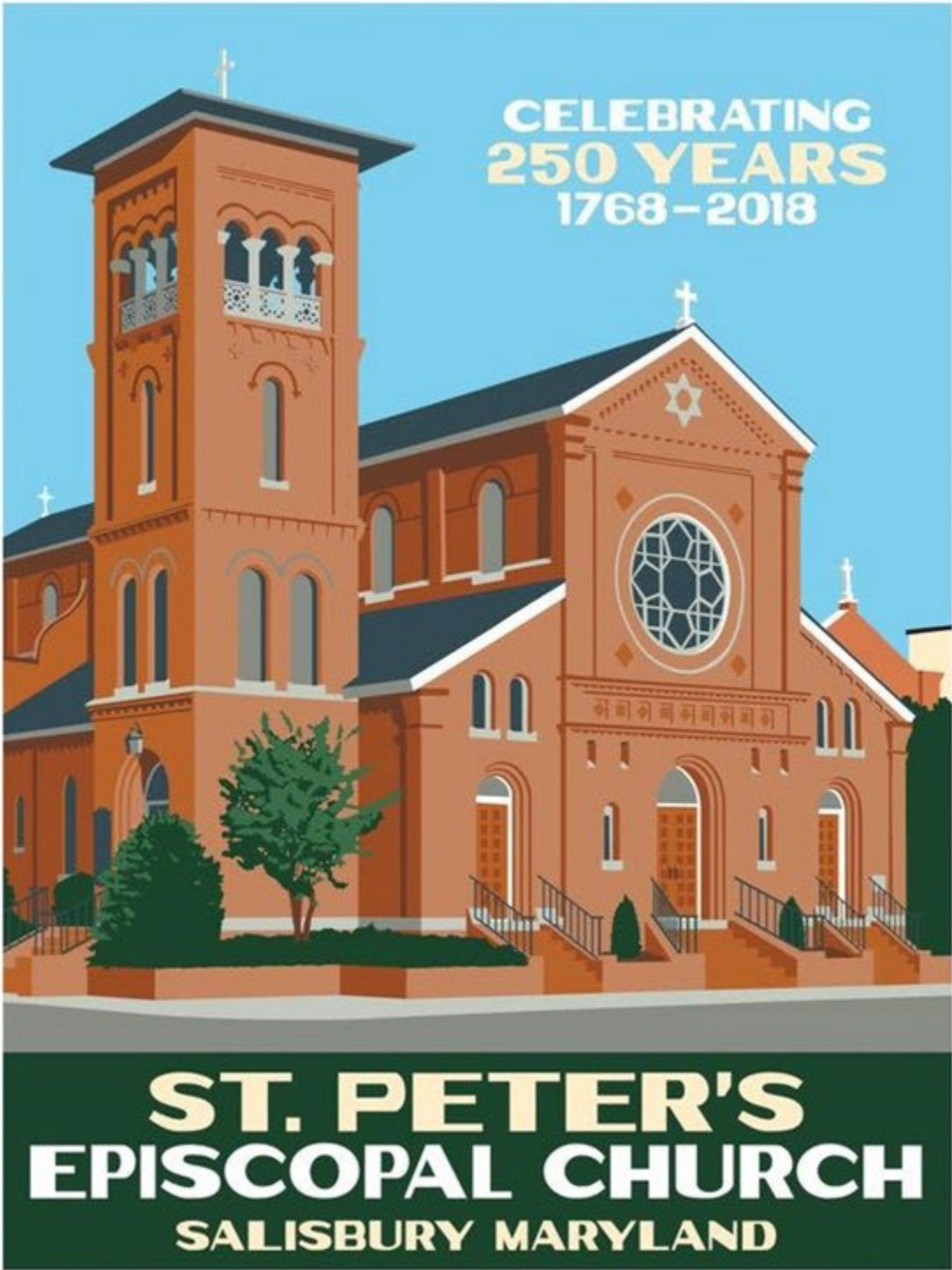
**DISMISSAL** (BCP p. 366)

**POSTLUDE**

*The ministers then process to the south door of the church for coffee & fellowship in the Parish House. Thank you for being part of our congregation this morning.*

*From riteplanning.com.*

*Copyright © 2026 Church Publishing Inc. All rights reserved.*







# ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

*To Know and Share the Love of Christ*

