

The Fifth Sunday after Pentecost
June 28, 2026 - 8:30 a.m. Holy Eucharist II

Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parish House.

Children are always welcome at St. Peter's. Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

MINISTERS FOR THIS SERVICE

All God's People, including:

The Rev. Greg Harbaugh *Celebrant*

Annie Nichols *Crucifer/Acolyte*

Bill Day *Lector*

Bravard Cornbrooks *Sunday Vestry Person*

Kathy Fahey & Lynn Tomczak *Altar Guild*

Lauma Akmene *Music Director & Organist*

Julie Milliken *Eucharistic Minister*

Phil Shields *Usher*

The Flowers on the High Altar are dedicated to The Greater Glory of God and In Memory of Annie and Elmer Riendeau given by Robert & Debra Souza

The Flowers on the Family Altar are dedicated to The Greater Glory of God

The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God

The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God and In Memory of Sarah Garrabrant Hughes given by Her Family

LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>



PASTORAL CARE: Please, make Pastor Greg Harbaugh aware of those who are ill or in need of a visit. For Pastoral emergencies call 814.777.6289. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

THE WORD OF GOD

PRELUDE

PROCESSIONAL HYMN *Christ is made the sure foundation* (Westminster Abbey) (H 518) (V. 1 - 3)

OPENING ACCLAMATION (BCP p. 355)

COLLECT FOR PURITY (BCP p. 355)

GLORIA (BCP p. 356)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. *Amen.*

The Lessons

FIRST READING: Jeremiah 28:5-9

A Reading from the book of the prophet Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 89:1-4, 15-18

¹Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

²For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

³“I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

⁴“I will establish your line forever, *
and preserve your throne for all generations.’”

¹⁵Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.

¹⁶They rejoice daily in your Name; *
they are jubilant in your righteousness.

¹⁷For you are the glory of their strength, *
and by your favor our might is exalted.

¹⁸Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

SECOND READING: Romans 6:12-23

A Reading from Paul's letter to the Church in Rome.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your

members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

All stand.

GOSPEL: Matthew 10:40-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said, ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

THE PRAYERS OF THE PEOPLE – FORM IV (BCP p. 388)

CONCLUDING COLLECT (BCP P. 394-395)

CONFESSION OF SIN (BCP p. 359)

THE PEACE (BCP p. 360)

The ministers and People may greet one another in the name of the Lord.

PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

To make your offering electronically, please scan the QR code.



ORGAN MUSIC AT THE OFFERTORY

DOXOLOGY (H 380) (V. 3)

OFFERTORY HYMN *Crown him with many crowns (Diademata)* (H 494)
(V. 1 - 4)

THE GREAT THANKSGIVING - Eucharistic Prayer A (BCP P. 361)

THE LORD'S PRAYER (BCP p. 363)

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept

THE FRACTION (BCP 364)

Facing the people, the Celebrant says the following invitation.

The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

ORGAN MUSIC AT COMMUNION

COMMUNION HYMN *Humbly I adore thee, Verity unseen (Adoro devote)*
(H 314)

POST-COMMUNION PRAYER (BCP p. 365)

THE BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

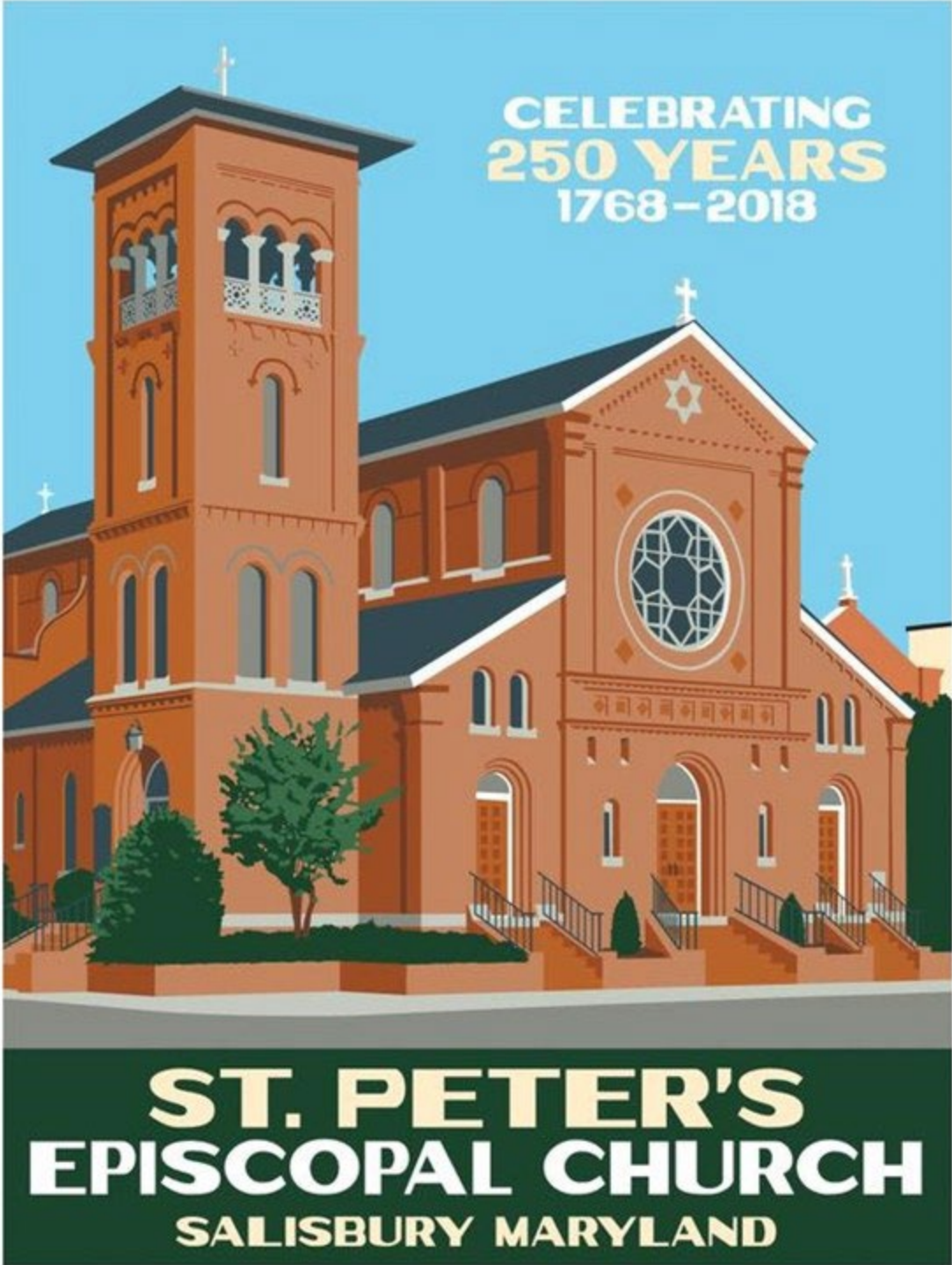
DISMISSAL (BCP p. 366)

POSTLUDE

The ministers then process to the south door of the church for coffee & fellowship in the Parlor. Thank you for being part of our congregation this morning.

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ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

To Know and Share the Love of Christ

