



The Fifth Sunday after Pentecost  
June 28, 2026 - 10:30 a.m. Holy Eucharist II

# Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parish House.

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**Children are always welcome at St. Peter's.** Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

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## MINISTERS FOR THIS SERVICE

*All God's People, including:*

The Rev. Greg Harbaugh *Celebrant*

Julie Milliken *Crucifer/Acolyte*

Susan Coleman *Lector*

Bravard Cornbrooks *Sunday Vestry Person*

Kathy Fahey & Lynn Tomczak *Altar Guild*

Lauma Akmene *Music Director & Organist*

Annie Nichols *Eucharistic Minister*

Chris Hurley & Bob Walton *Usher*

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**The Flowers on the High Altar are dedicated to The Greater Glory of God and In Memory of Annie and Elmer Riendeau given by Robert & Debra Souza**

**The Flowers on the Family Altar are dedicated to The Greater Glory of God**

**The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God**

**The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God and In Memory of Sarah Garrabrant Hughes given by Her Family**

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**LEARN MORE ABOUT ST. PETERS:** Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>

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**PASTORAL CARE:** Please, make Pastor Greg Harbaugh aware of those who are ill or in need of a visit. For Pastoral emergencies call 814.777.6289. To add or remove names from the Parish Prayer list send an email to [cathyp@stpeterschurch.net](mailto:cathyp@stpeterschurch.net).

# THE WORD OF GOD

## PRELUDE

PROCESSIONAL HYMN *Christ is made the sure foundation*  
(Westminster Abbey) (H 518)

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA S 236 *A Song of Praise (Canticle 13) (Rutter)*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

### The Lessons

#### FIRST READING: Jeremiah 28:5-9

A Reading from the book of the prophet Jeremiah.

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

## PSALM 89:1-4, 15-18

<sup>1</sup>Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.

<sup>2</sup>For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.

<sup>3</sup>“I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:

<sup>4</sup>“I will establish your line forever, \*  
and preserve your throne for all generations.’”

<sup>15</sup>Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.

<sup>16</sup>They rejoice daily in your Name; \*  
they are jubilant in your righteousness.

<sup>17</sup>For you are the glory of their strength, \*  
and by your favor our might is exalted.

<sup>18</sup>Truly, the LORD is our ruler; \*  
the Holy One of Israel is our King.

## SECOND READING: Romans 6:12-23

A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of

righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

SEQUENCE HYMN O day of God, draw nigh (Bellwoods) (H 600)

## GOSPEL: Matthew 10:40-42

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*          *Glory to you, Lord Christ.*

Jesus said, <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

*Gospeller*      The Gospel of the Lord.

*People*          *Praise to you, Lord Christ.*

## THE SERMON (BCP p. 358)

### THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE - FORM IV (BCP P. 388)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in  
your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

*Hear our prayer.*

## CONCLUDING COLLECT

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to your will; through Jesus Christ our Lord.

*People Amen.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And also with you.*

*The ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### THE OFFERTORY

*To make your offering electronically, please scan the QR code.*



### ORGAN MUSIC AT THE OFFERTORY

**OFFERTORY HYMN** *Crown him with many crowns (Diademata) (H 494)*

### THE GREAT THANKSGIVING - Eucharistic Prayer A

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Lift up your hearts.

*People*          *We lift them to the Lord.*

*Celebrant*      Let us give thanks to the Lord our God.

*People*          *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 130** *Holy, holy, holy* (Schubert/Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

\*All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept*

## FRACTION ANTHEM S 169 *My flesh is food indeed (Urwin)*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*Facing the people, the Celebrant says the following invitation.*

The Gifts of God for the People of God.

*You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.*

*The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.*

*Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.*

## ORGAN MUSIC AT COMMUNION

COMMUNION HYMN *Humbly I adore thee, Verity unseen (Adoro devote)*  
(H 314)

## POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**

of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

POST-COMMUNION HYMN O God of every nation (*Llangloffan*) (H 607)

### BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

### DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* *Thanks be to God.*

### POSTLUDE

*The ministers then process to the south door of the church for coffee & fellowship in the Parish House. Thank you for being part of our congregation this morning.*

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# ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

*To Know and Share the Love of Christ*

