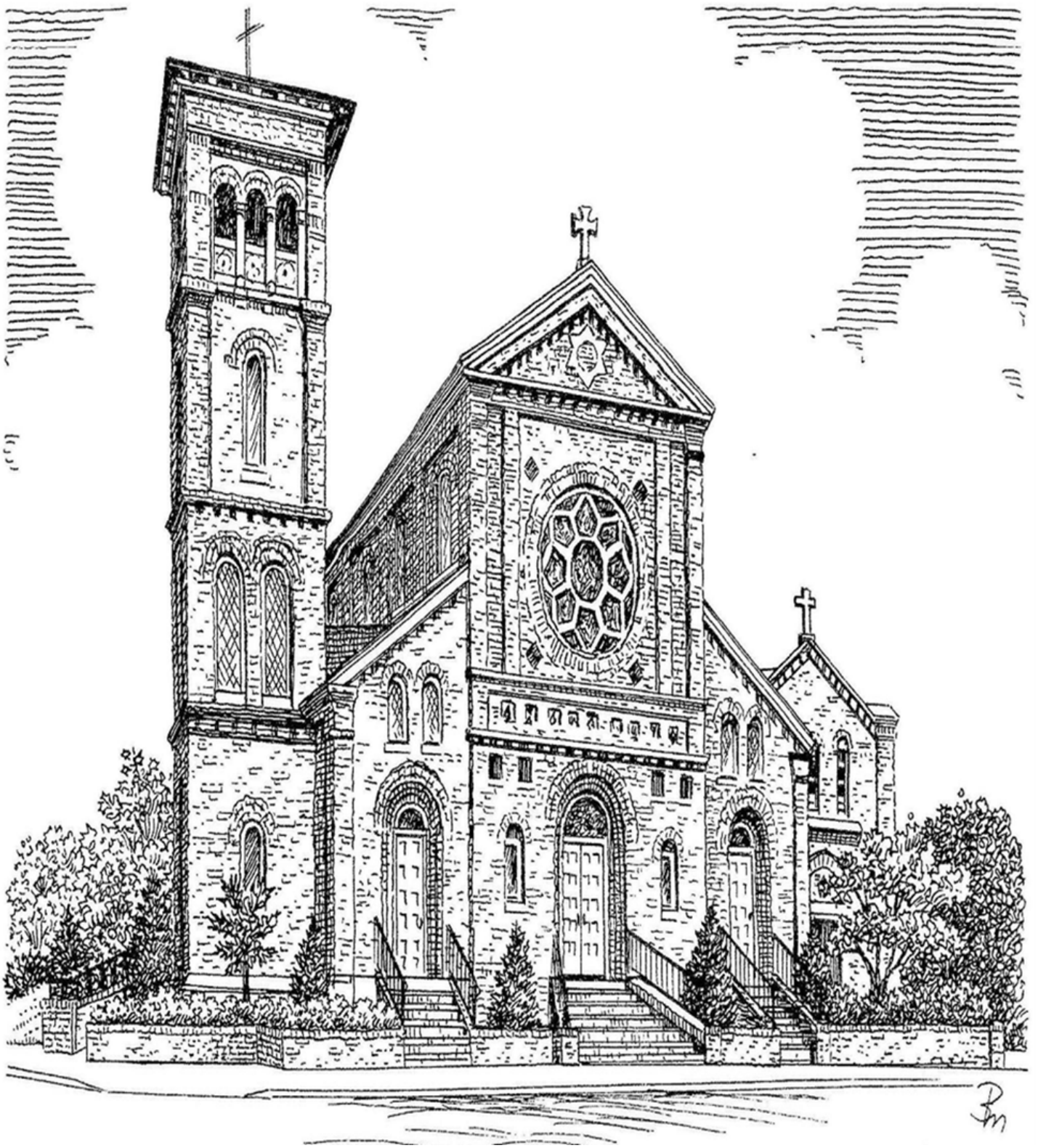




The Eleventh Sunday after Pentecost
August 9, 2026 - 10:30 a.m. Holy Eucharist II

Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parish House.

Children are always welcome at St. Peter's. Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

MINISTERS FOR THIS SERVICE

All God's People, including:

The Rev. Greg Harbaugh *Celebrant*

Annie Nichols *Crucifer/Acolyte*

Marc Duncan *Eucharistic Minister*

John Sharpe *Camera Operator*

Kathy Fahey, Linda Smith & Cheryl Steczak *Altar Guild*

Lauma Akmene *Music Director & Organist*

Ernie Cornbrooks *Lector*

Ernie & Bravard Cornbrooks *Ushers*

Linda Abbott *Sunday Vestry Person*

**The Flowers on the High Altar are dedicated to The Greater Glory of God
and In Memory of Harry Alexander given by Amanda Jenkins**

The Flowers on the Family Altar are dedicated to The Greater Glory of God

**The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God
and In Memory of Donald Rae Wright & Steven Rae Wright given by Julie Milliken**

**The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God
and In Memory of Sarah Garrabrant Hughes given by Her Family**

LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>



PASTORAL CARE: Please, make Pastor Greg Harbaugh aware of those who are ill or in need of a visit. For Pastoral emergencies call 814.777.6289. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

THE WORD OF GOD

PRELUDE

PROCESSIONAL HYMN O worship the King, all glorious above (Hanover)
(H 388)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA S236 A Song of Praise (Canticle 13) (Rutter)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er._____

3. Glo - ry to you_____ in the splen - dor of your

tem - ple;_____ on the throne of your ma - jes - ty, glo - ry to

you._____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim;_____ we will praise you and

high - ly ex - alt you for ev - er._____

Descant

5. Glo - ry to you,_____ be -

5. Glo - ry to you,_____ be - hold - ing the

hold-ing the depths; in the high vault of

depths;_____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

The Lessons

FIRST READING: 1 Kings 19:9-18

A Reading from the First book of Kings.

⁹Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"¹⁰ He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."¹¹ He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake;¹² and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"¹⁴ He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."¹⁵ Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as

king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 85:8-13

⁸I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

⁹Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

¹⁰Mercy and truth have met together; *
righteousness and peace have kissed each other.

¹¹Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

¹²The LORD will indeed grant prosperity, *
and our land will yield its increase.

¹³Righteousness shall go before him, *
and peace shall be a pathway for his feet.

SECOND READING: Romans 10:5-15

A Reading from Paul's letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, on your lips and in your heart”(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

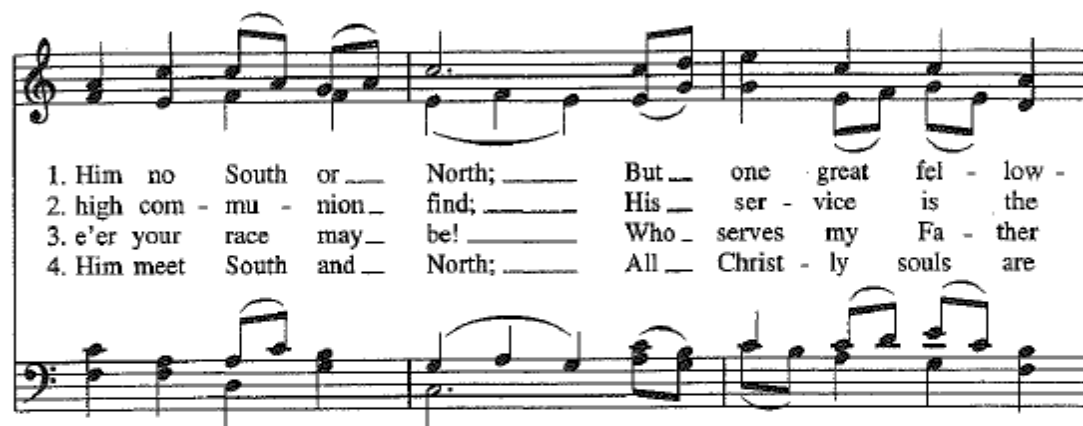
Reader The Word of the Lord.

People *Thanks be to God.*

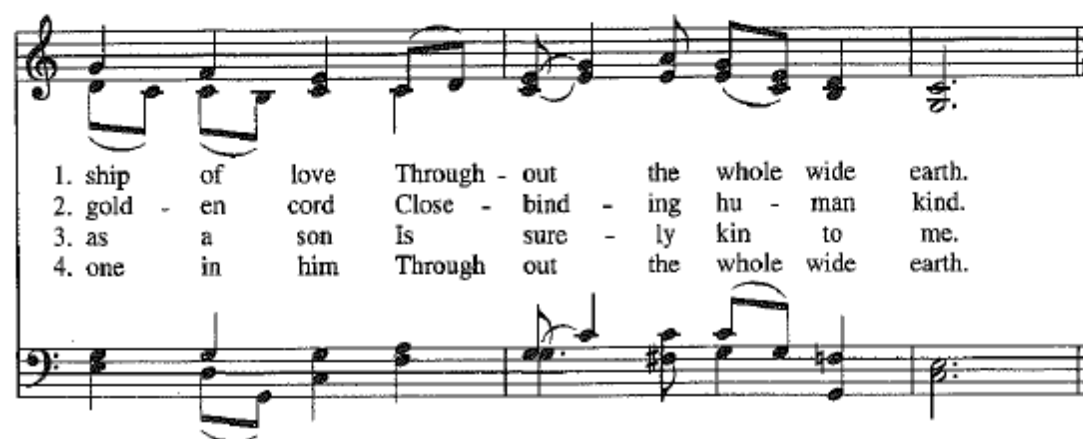
SEQUENCE HYMN *In Christ There Is No East or West* (LEVAS 62)



1. In — Christ there is no — East or West, In
 2. In — Him shall true hearts ev - ery - where Their
 3. Join — hands, di - ci - ples of the faith, What
 4. In — Christ now meet both East and West, In



1. Him no South or — North; — But — one great fel - low -
 2. high com - mu - nion — find; — His — ser - vice is the
 3. e'er your race may — be! — Who — serves my Fa - ther
 4. Him meet South and — North; — All — Christ - ly souls are



1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)

Music: McKee, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

Words adapt. Copyright © 1989. Reprinted by permission of American Tract Society.

GOSPEL: Matthew 14:22-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

²²Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - FORM IV (BCP P. 388)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

CONCLUDING COLLECT

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to your will; through Jesus Christ our Lord.

People Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The ministers and People may greet one another in the name of the Lord.

PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

To make your offering electronically, please scan the QR code.



ORGAN MUSIC AT THE OFFERTORY

OFFERTORY HYMN *How firm a foundation, ye saints of the Lord (Lyons)*
(H 637)

THE GREAT THANKSGIVING - Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

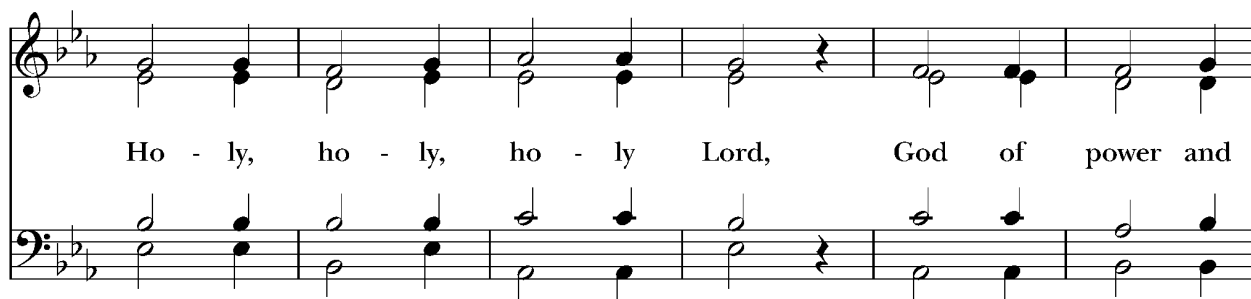
People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S130 *Holy, holy, holy (Schubert/Proulx)*



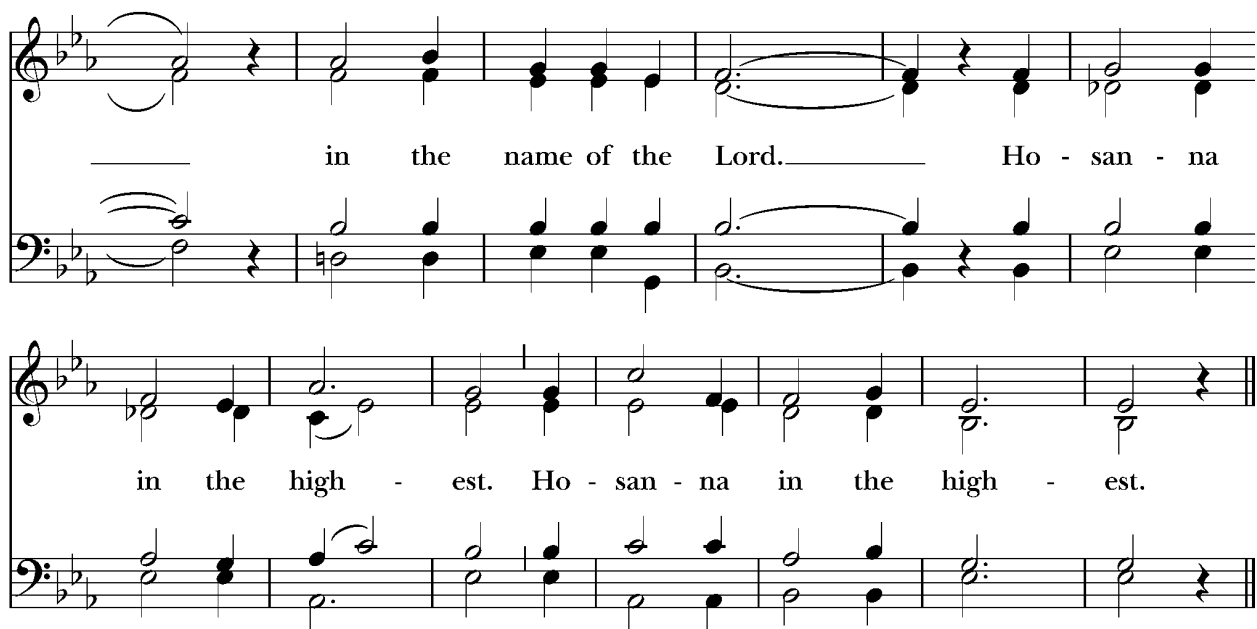
might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept

FRACTION ANTHEM S169 *My flesh is food indeed* (Urwin)

Cantor or Choir
 My flesh is food in - deed, and my blood is drink in -

1 *All*
 deed, says the Lord. My Lord.

2 *Cantor or Choir*
 Those who eat my

All
 flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following invitation.

The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion.

Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

ORGAN MUSIC AT COMMUNION

COMMUNION HYMN *Take My Hand, Precious Lord* (LEVAS 106)



1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows — drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws —



1. stand, — I am tired, I am weak, I am worn; —
 2. near, — When my life is — al - most — gone; —
 3. near, — And the day is — past and — gone; —



1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light,___ Take my hand, pre-cious Lord,___ Lead me on._____
 2. fall,___ Take my hand, pre-cious Lord,___ Lead me on._____
 3. hand,___ Take my hand, pre-cious Lord,___ Lead me on._____

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

POST-COMMUNION HYMN O God, *our help in ages past* (St. Anne)
 (H 680)

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
 upon you and remain with you for ever. Amen.

DISMISSAL

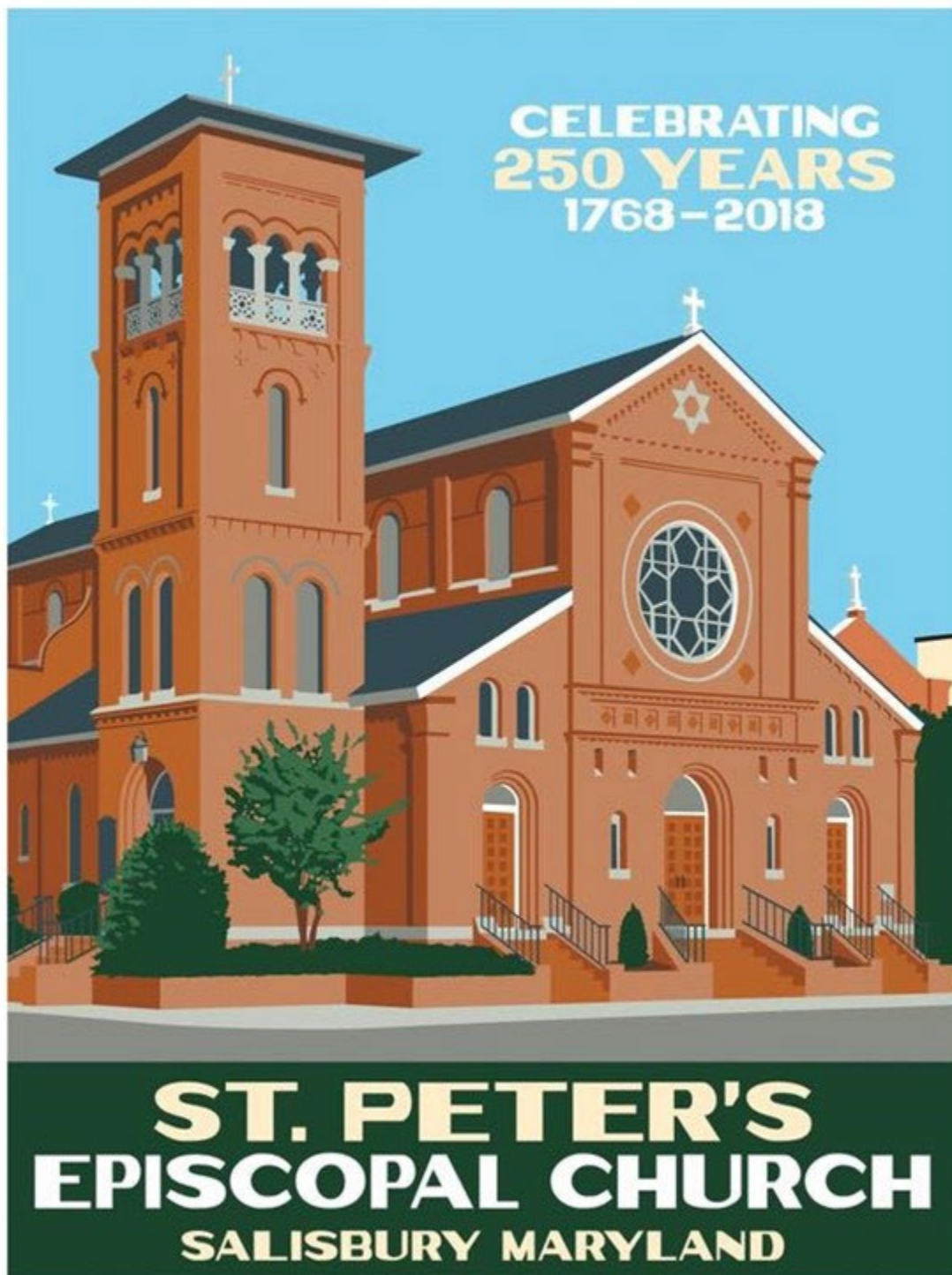
Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

The ministers then process to the south door of the church for coffee & fellowship in the Parlor. Thank you for being part of our congregation this morning.

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.





ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

To Know and Share the Love of Christ

