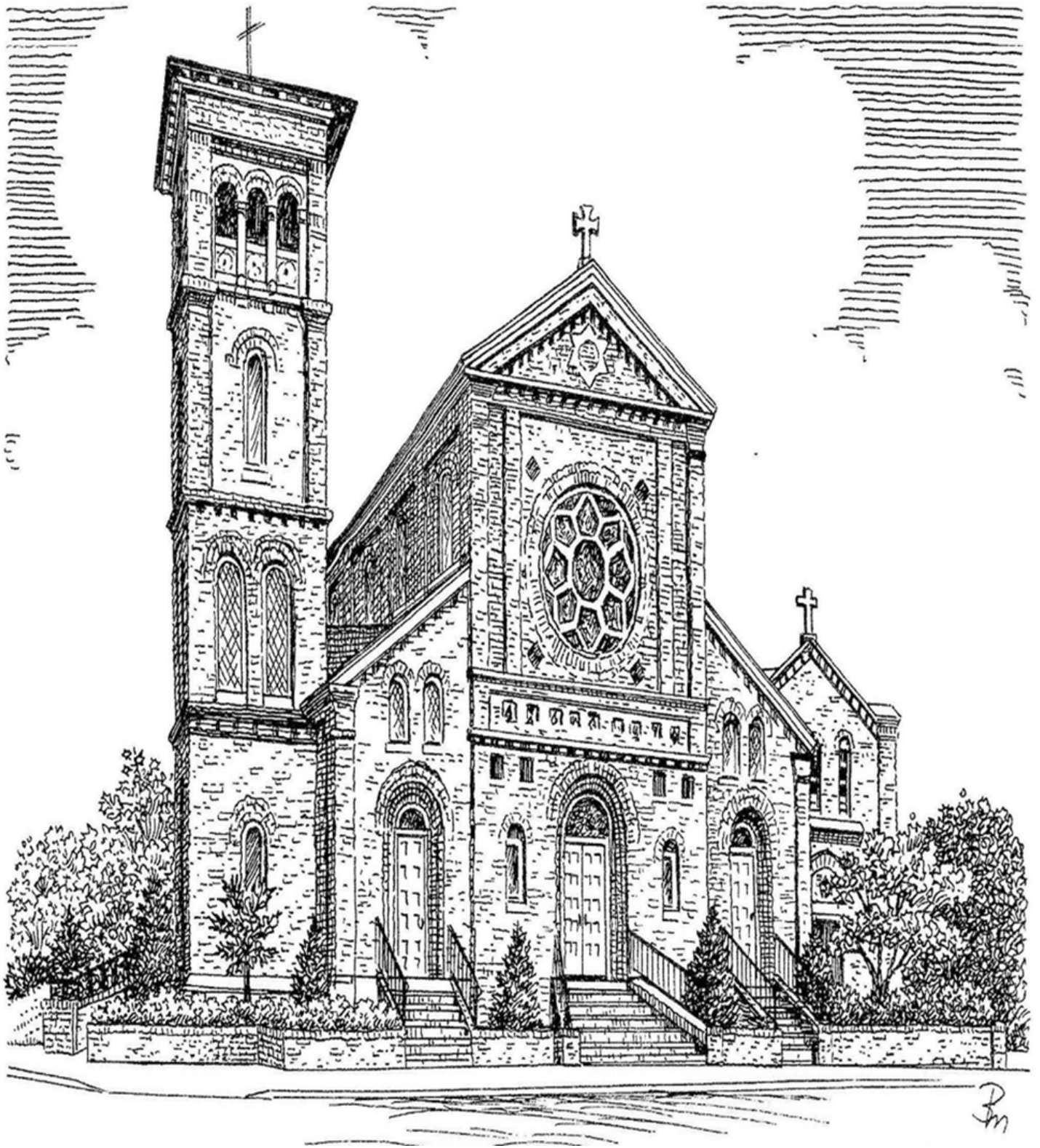




The Twelfth Sunday after Pentecost
August 16, 2026 - 8:30 a.m. Holy Eucharist II

Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parish House.

Children are always welcome at St. Peter's. Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

MINISTERS FOR THIS SERVICE

All God's People, including:

The Rev. Greg Harbaugh *Celebrant*

The Ven. Laura Harbaugh *Deacon*

Lauma Akmene *Music Director & Organist*

Ella Fenoglietto *Crucifer/Acolyte*

John Phillips *Lector*

Sarah Fielding & Doug Bounds *Ushers*

Jay Fenoglietto *Camera Operator*

Gil Allen *Sunday Vestry Person*

Susan Cabral, Jimmy Hill & Annie Nichols *Altar Guild*

The Flowers on the High Altar are dedicated to The Greater Glory of God and In Memory of Richard "Doc" Chaffinch given by The Chaffinch Family

The Flowers on the Family Altar are dedicated to The Greater Glory of God

The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God and In Memory of Donald Rae Wright & Steven Rae Wright given by Julie Milliken

The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God and In Memory of Sarah Garrabrant Hughes given by Her Family

LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>



PASTORAL CARE: Please, make Pastor Greg Harbaugh aware of those who are ill or in need of a visit. For Pastoral emergencies call 814.777.6289. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

THE WORD OF GOD

PRELUDE

PROCESSIONAL HYMN *Praise, my soul, the King of heaven*
(*Lauda anima*) (H 410) (V. 1-3)

OPENING ACCLAMATION (BCP p. 355)

COLLECT FOR PURITY (BCP p. 355)

GLORIA (BCP p. 356)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. *Amen.*

The Lessons

FIRST READING: Isaiah 56:1, 6-8

A Reading from the book of the prophet Isaiah.

¹Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— ⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 67

¹May God be merciful to us and bless us, *
show us the light of his countenance, and come to us.

²Let your ways be known upon earth, *
your saving health among all nations.

³Let the peoples praise you, O God; *
let all the peoples praise you.

⁴Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

⁵Let the peoples praise you, O God; *
let all the peoples praise you.

⁶The earth has brought forth her increase; *
may God, our own God, give us his blessing.

⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

SECOND READING: Romans 11:1-2a, 29-32

A Reading from Paul's letter to the Church in Rome.

¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

^{2a}God has not rejected his people whom he foreknew. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People *Thanks be to God.*

All stand.

GOSPEL: Matthew 15:10-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

¹⁰ Jesus called the crowd to him and said to them, “Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹²Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵But Peter said to him, “Explain this parable to us.” ¹⁶Then he said, “Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile.” ²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then

Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

THE PRAYERS OF THE PEOPLE - FORM IV (BCP P.388)

CONCLUDING COLLECT (BCP p. 394-395)

CONFESSION OF SIN (BCP p. 359)

THE PEACE (BCP p. 360)

The ministers and People may greet one another in the name of the Lord.

PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

To make your offering electronically, please scan the QR code.



ORGAN MUSIC AT THE OFFERTORY

DOXOLOGY (H 380) (V. 3)

OFFERTORY HYMN *Sing praise to God who reigns above*
(*Mit Freuden zart*) (H 408)

THE GREAT THANKSGIVING - Eucharistic Prayer A (BCP p. 361)

THE LORD'S PRAYER (BCP p. 363)

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept

THE FRACTION (BCP 364)

Facing the people, the Celebrant says the following invitation.

The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

ORGAN MUSIC AT COMMUNION

COMMUNION HYMN *There's a wideness in God's mercy (Beecher) (H 470)*

POST-COMMUNION PRAYER (BCP p. 365)

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

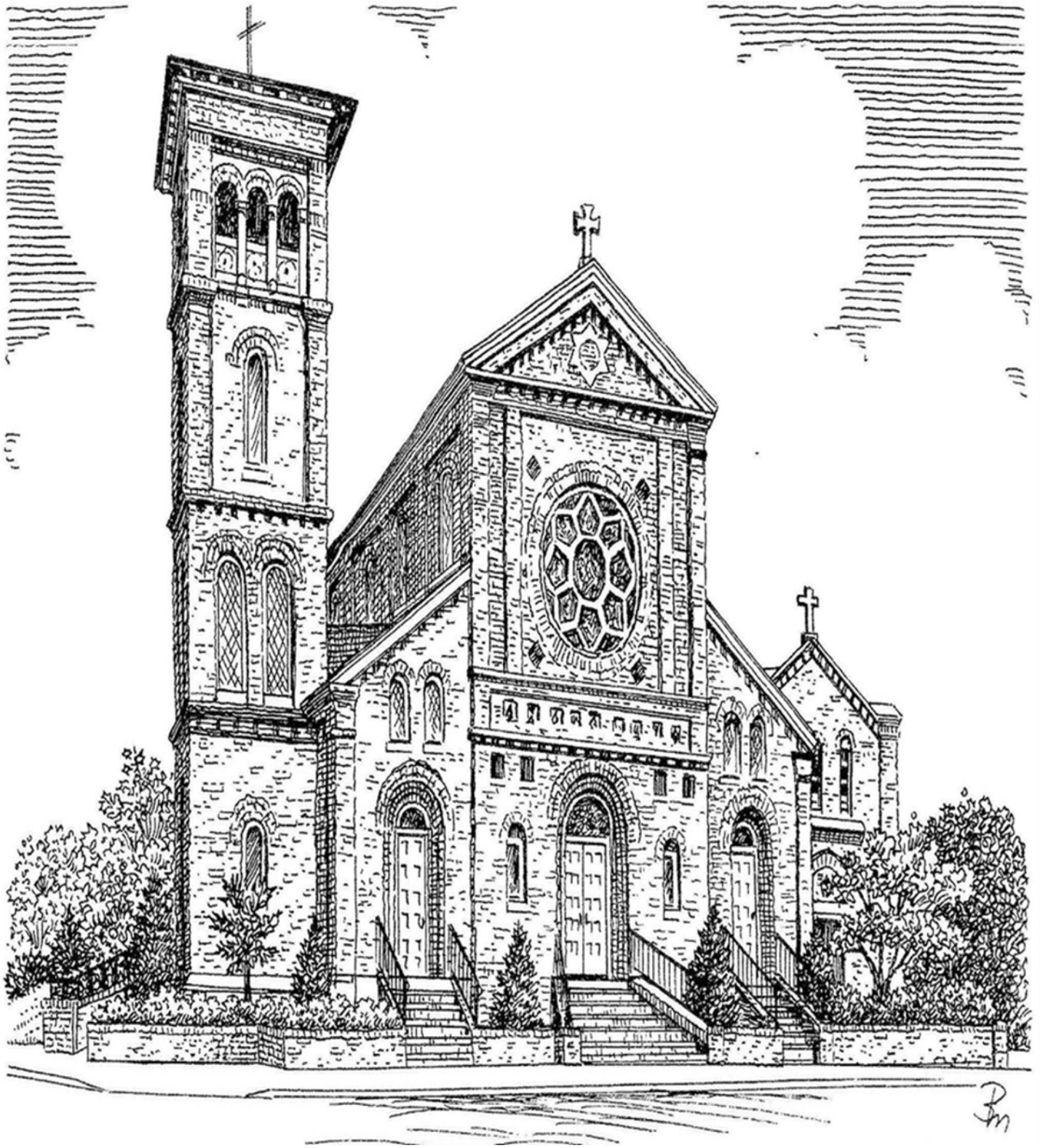
DISMISSAL (BCP p. 366)

POSTLUDE

The ministers then process to the south door of the church for coffee & fellowship in the Parlor. Thank you for being part of our congregation this morning.

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ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

To Know and Share the Love of Christ

