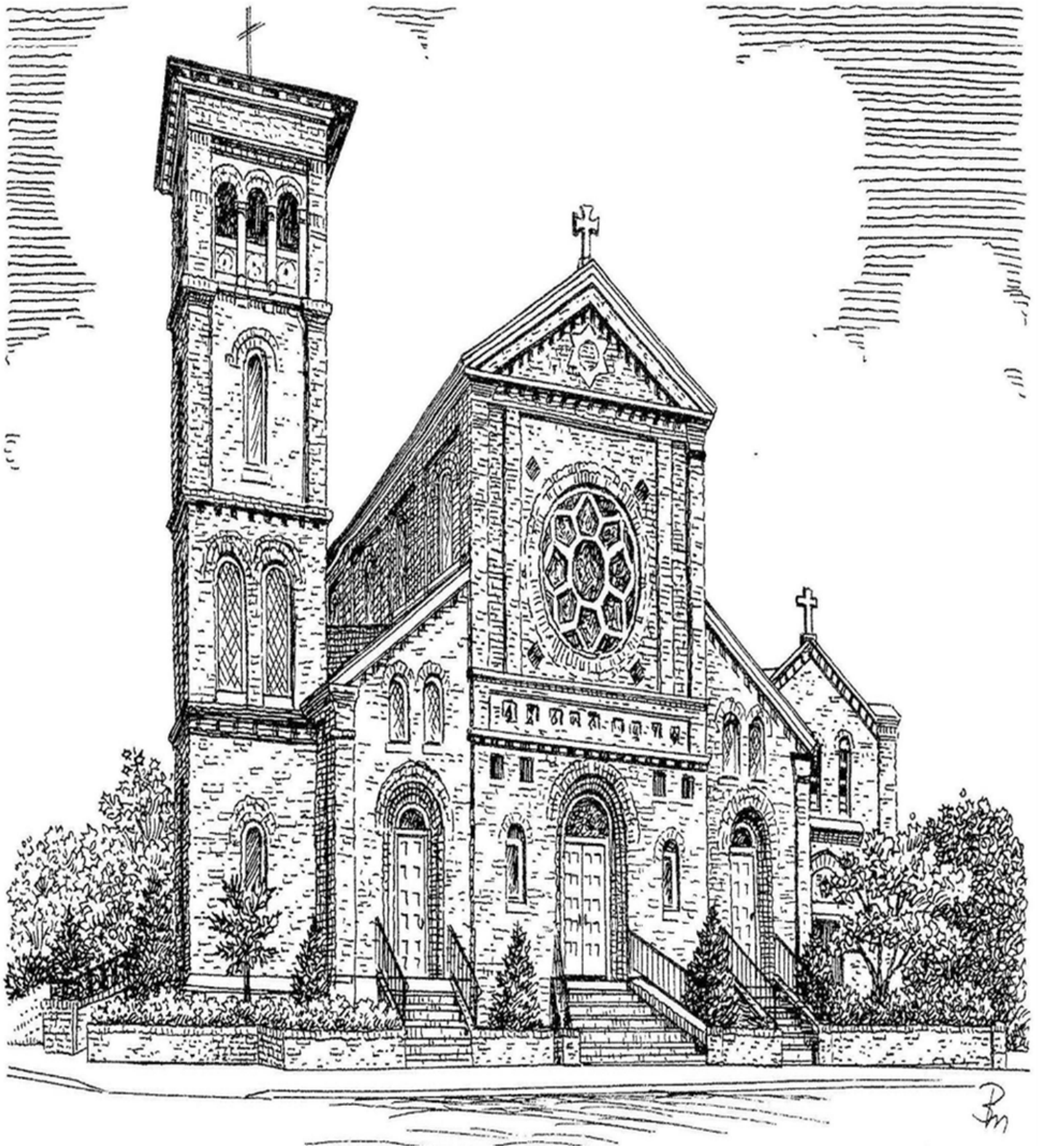




The Fourteenth Sunday after Pentecost
August 30, 2026 - 10:30 a.m. Holy Baptism

Welcome to St. Peter's Church

We are glad you are joining us today.

Please, join us following the service for coffee & fellowship in the Parish House.

Children are always welcome at St. Peter's. Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

MINISTERS FOR THIS SERVICE

All God's People, including:

The Very Rev. David Michaud	<i>Celebrant</i>	Lauma Akmene	<i>Music Director & Organist</i>
Annie Nichols	<i>Crucifer/Acolyte</i>	Jimmy Hill	<i>Eucharistic Minister</i>
Anne Collins	<i>Lector</i>	Chris Hurley & Bob Walton	<i>Ushers</i>
Will Burdett	<i>Camera Operator</i>	Marion Robinette	<i>Sunday Vestry Person</i>
Betsy Hanulak, Debbie Oakley & Debra Souza	<i>Altar Guild</i>		

**The Flowers on the High Altar are dedicated to The Greater Glory of God
and In Memory of Samuel Jenkins given by Amanda & Carolyn**

The Flowers on the Family Altar are dedicated to The Greater Glory of God

**The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God
and In Memory of Donald Rae Wright & Steven Rae Wright given by Julie Milliken**

**The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God
and In Memory of Sarah Garrabrant Hughes given by Her Family**

LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. <https://stpeterschurch.net>



PASTORAL CARE: Please, make Fr. David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

THE WORD OF GOD

PRELUDE *Adagio* from Organ Symphony No. 3
Louis Vierne (1870-1937)

PROCESSIONAL HYMN *New every morning is the love (Kedron) (H 10)*

OPENING ACCLAMATION

The people standing,

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant There is one Body and one Spirit;

People *There is one hope in God's call to us;*

Celebrant One Lord, one Faith, one Baptism;

People *One God and Father of all.*

GLORIA S 236 *A Song of Praise (Canticle 13) (Rutter)*



1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

heaven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

The Lessons

FIRST READING: Jeremiah 15:15-21

A Reading from the book of the prophet Jeremiah.

¹⁵O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. ¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. ¹⁷I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. ¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. ¹⁹Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. ²⁰And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. ²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 26:1-8

¹Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

²Test me, O LORD, and try me; *
examine my heart and my mind.

³For your love is before my eyes; *
I have walked faithfully with you.

⁴I have not sat with the worthless, *
nor do I consort with the deceitful.

⁵I have hated the company of evildoers; *
I will not sit down with the wicked.

⁶I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,

⁷Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

⁸LORD, I love the house in which you dwell *
and the place where your glory abides.

SECOND READING: Romans 12:9-21

A Reading from Paul's letter to the Church in Rome.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be

patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers. ¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE HYMN *Like the murmur of the dove's song (Bridegroom) (H 513)*

GOSPEL: Matthew 16:21-28

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

²¹Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." ²⁴Then Jesus told his disciples, "If

any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? ²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

HOLY BAPTISM

Presentation and Examination of the Candidate for Baptism

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Tessa Katherine Wheatley to receive the Sacrament of Baptism.

The Priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

The Celebrant then asks the parents and godparents who speak on behalf of the child

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

***People* We will.**

The Priest then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Priest Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

*People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Priest Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

The Priest says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving Over the Water

The Priest blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Priest who pours water upon, the candidate, saying

Tessa, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Baptismal Hymn *We know that Christ is Raised (H 296)*

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Chrism if desired and saying

Tessa, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed the Celebrant at a place in full sight of the congregation, prays over the newly baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant then says
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

To make your offering electronically, please scan the QR code.



ORGAN MUSIC AT THE OFFERTORY

Ich folge dir gleichfalls – Aria from St. Matthew Passion, BWV 244
Johann Sebastian Bach (1685–1750)

German:

*Ich folge dir gleichfalls mit freudigen Schritten
Und lasse dich nicht, mein Leben, mein Licht.
Befördre den Lauf
Und höre nicht auf,
Selbst an mir zu ziehen, zu schieben, zu bitten.*

English:

*I follow you likewise with joyful steps
and do not leave you, my life, my light.
Bring me on my way
and do not cease
to pull, push, and urge me on.*

OFFERTORY HYMN *Holy Spirit, font of Light* (H 228)

THE GREAT THANKSGIVING - Eucharistic Prayer A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy* (Schubert/Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

_____ in the name of the Lord. _____ Ho - san - na



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept

FRACTION ANTHEM S 169 *My flesh is food indeed* (Urwin)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following invitation.

The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

ORGAN MUSIC AT COMMUNION

Bist du bei mir, BWV 508 – Johann Sebastian Bach (1685–1750)

German:

*Bist du bei mir, geh ich mit Freuden
zum Sterben und zu meiner Ruh.
Ach, wie wohl wird mir geschehen,
wenn ich in deine Hände seh!*

English:

*If you are with me, I will go with joy
to death and to my rest.
Ah, how well it will be with me,
when I see myself in your hands!*

COMMUNION HYMN

Cuando el pobre nada tiene [When the poor one who has nothing]
(*El Camino*) (WLP 802)

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

POST-COMMUNION HYMN *Lord, whose love through humble service*
(*Blaenhafren*) (H 610)

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE

The ministers then process to the south door of the church for coffee & fellowship in the Parlor. Thank you for being part of our congregation this morning.

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.



ST. PETER'S EPISCOPAL CHURCH

Salisbury, Maryland

Founded 1768

To Know and Share the Love of Christ

