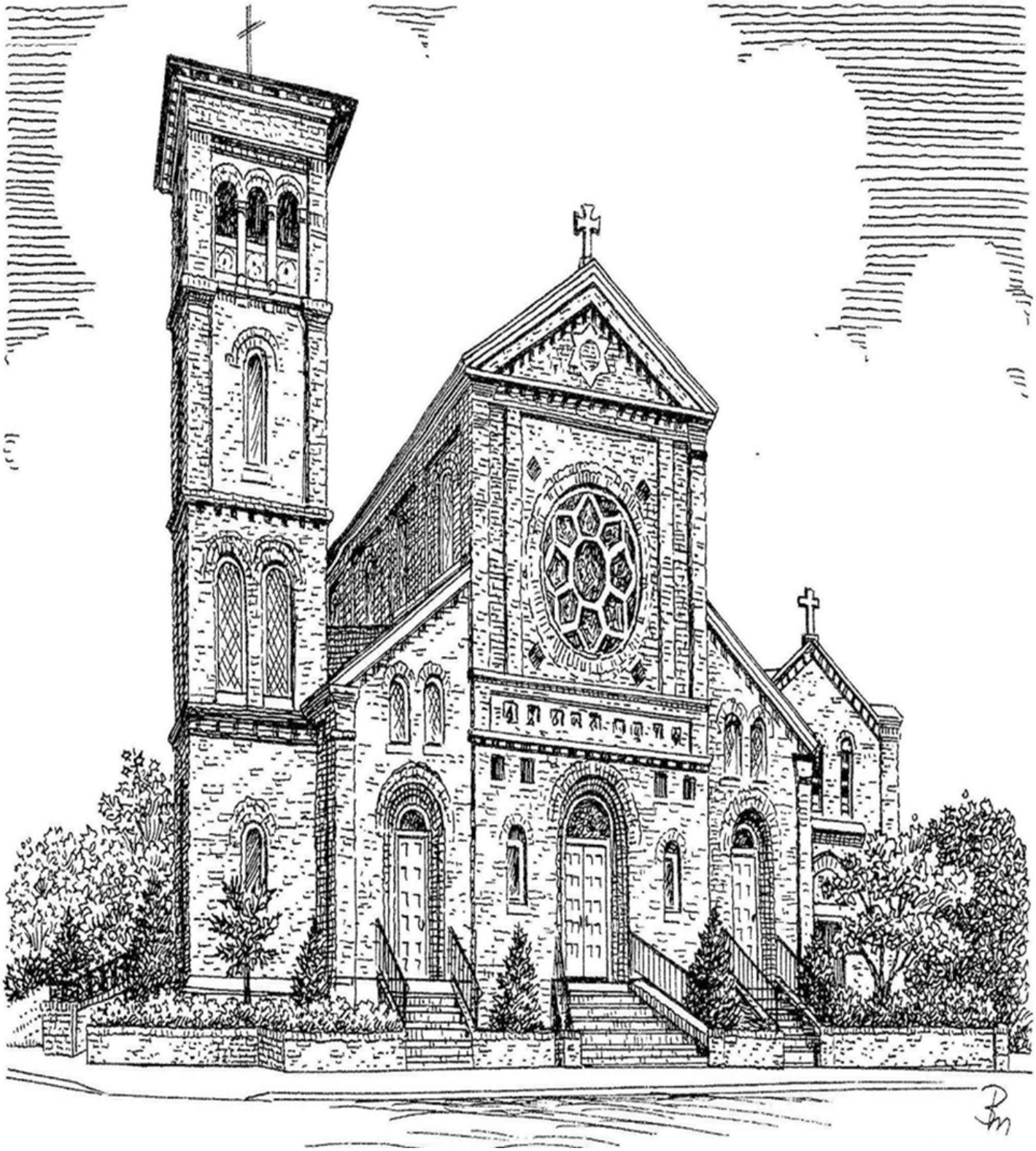


The Last Sunday after Pentecost – Christ the King
November 22, 2026 – 8:30 a.m. Holy Eucharist II

Welcome to St. Peter's Church

We are glad you are joining us today.
Please, join us following the service for coffee & refreshments in the Parlor.

Children are always welcome at St. Peter's. Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

Ministers for this Service

All God's People, including:

The Very Rev. David Michaud *Celebrant*
Lauma Akmene *Music Director & Organist*
Jimmy Hill *Crucifer/Acolyte*
Bill Day *Lector*
Steve Willey *Camera Operator*
The Rev. Greg Harbaugh *Preacher*
Grace Notes Handbell Choir
Annie Nichols *Eucharistic Minister*
Doug Bounds & Sarah Fielding *Ushers*
Gil Allen *Sunday Vestry Person*
Betsy Hanulak, Debbie Oakley & Debra Souza *Altar Guild*

The Flowers on the High Altar are dedicated to The Greater Glory of God and In Memory of Patricia Lois Williams given by Lynn & Stan Tomczak

The Flowers on the Family Altar are dedicated to The Greater Glory of God

The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God and In Memory of Samuel Jenkins given by Amanda & Carolyn Jenkins

The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God and In Memory of Sarah Garrabrant Hughes given by Her Family

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LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. https://stpeterschurch.net

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PASTORAL CARE: Please, make Fr. David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

THE WORD OF GOD

BELL VOLUNTARY

PROCESSIONAL HYMN *Crown him with many crowns (Diadematata)* (H 494) (V. 1 – 3)

OPENING ACCLAMATION (BCP p. 355)

COLLECT FOR PURITY (BCP p. 355)

GLORIA (BCP p. 356)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

DIOCESAN COLLECT
Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

The Lessons

FIRST READING: Ezekiel 34:11-16, 20-24

A Reading from the book of Ezekiel.

11 Thus says the Lord GOD: I myself will search for my sheep, and will seek
them out. 12 As shepherds seek out their flocks when they are among their
scattered sheep, so I will seek out my sheep. I will rescue them from all the
places to which they have been scattered on a day of clouds and thick
darkness. 13 I will bring them out from the peoples and gather them from
the countries, and will bring them into their own land; and I will feed them
on the mountains of Israel, by the watercourses, and in all the inhabited
parts of the land. 14 I will feed them with good pasture, and the mountain
heights of Israel shall be their pasture; there they shall lie down in good
grazing land, and they shall feed on rich pasture on the mountains of Israel.
15 I myself will be the shepherd of my sheep, and I will make them lie down,
says the Lord GOD. 16 I will seek the lost, and I will bring back the strayed,
and I will bind up the injured, and I will strengthen the weak, but the fat
and the strong I will destroy. I will feed them with justice. 20 Therefore, thus
says the Lord GOD to them: I myself will judge between the fat sheep and
the lean sheep. 21 Because you pushed with flank and shoulder, and butted
at all the weak animals with your horns until you scattered them far and
wide, 22 I will save my flock, and they shall no longer be ravaged; and I will
judge between sheep and sheep. 23 I will set up over them one shepherd, my
servant David, and he shall feed them: he shall feed them and be their
shepherd. 24 And I, the LORD, will be their God, and my servant David shall
be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.
People ***Thanks be to God.***

PSALM 95:1-7

[1]Come, let us sing to the LORD; *
    let us shout for joy to the Rock of our salvation.

[2]Let us come before his presence with thanksgiving *
    and raise a loud shout to him with psalms.

[3]For the LORD is a great God, *
    and a great King above all gods.

[4]In his hand are the caverns of the earth, *
    and the heights of the hills are his also.

[5]The sea is his, for he made it, *
    and his hands have molded the dry land.

[6]Come, let us bow down and bend the knee, *
    and kneel before the LORD our Maker.

[7a]For he is our God, *
    and we are the people of his pasture and the sheep of his hand.

SECOND READING: Ephesians 1:15-23

A Reading from Paul's letter to the Church in Ephesus.

[15]I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason [16]I do not cease to give thanks for you as I remember you in my prayers. [17]I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, [18]so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, [19]and what is the

immeasurable greatness of his power for us who believe, according to the working of his great power. [20]God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21]far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. [22]And he has put all things under his feet and has made him the head over all things for the church, [23]which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People ***Thanks be to God.***

GOSPEL: Matthew 25:31-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

Jesus said, [31]"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. [32]All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, [33]and he will put the sheep at his right hand and the goats at the left. [34]Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; [35]for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, [36]I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' [37]Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? [38]And when was it that we saw you a stranger and welcomed you, or

naked and gave you clothing? [39]And when was it that we saw you sick or in prison and visited you?' [40]And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.' [41]Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; [42]for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, [43]I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' [44]Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' [45]Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' [46]And these will go away into eternal punishment, but the righteous into eternal life."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE CREED (BCP p. 358)

THE PRAYERS OF THE PEOPLE - FORM I (BCP P. 383)

CONCLUDING COLLECT (BCP p. 394-395)

CONFESSION OF SIN (BCP p. 359)

THE PEACE (BCP p. 360)

The ministers and People may greet one another in the name of the Lord.

PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY
To make your offering electronically, please scan the QR code.

HANDBELL MUSIC AT THE OFFERTORY
Crown Him with Many Crowns
Diadem ata and Lyons
Arr by Cynthia Dobrinski

DOXOLOGY (H 380) (V. 3)

OFFERTORY HYMN *All hail the power of Jesus' Name (Coronation)* (H 450)

THE GREAT THANKSGIVING - Eucharistic Prayer A (BCP p. 361)

THE LORD'S PRAYER (BCP p. 363)

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM (BCP p. 364)

Facing the people, the Celebrant says the following invitation.
The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

ORGAN MUSIC AT COMMUNION

COMMUNION HYMN *Cuando el pobre nada tiene [When the poor one who has nothing] (El Camino)* (WLP 802)

POST-COMMUNION PRAYER (BCP p. 365)

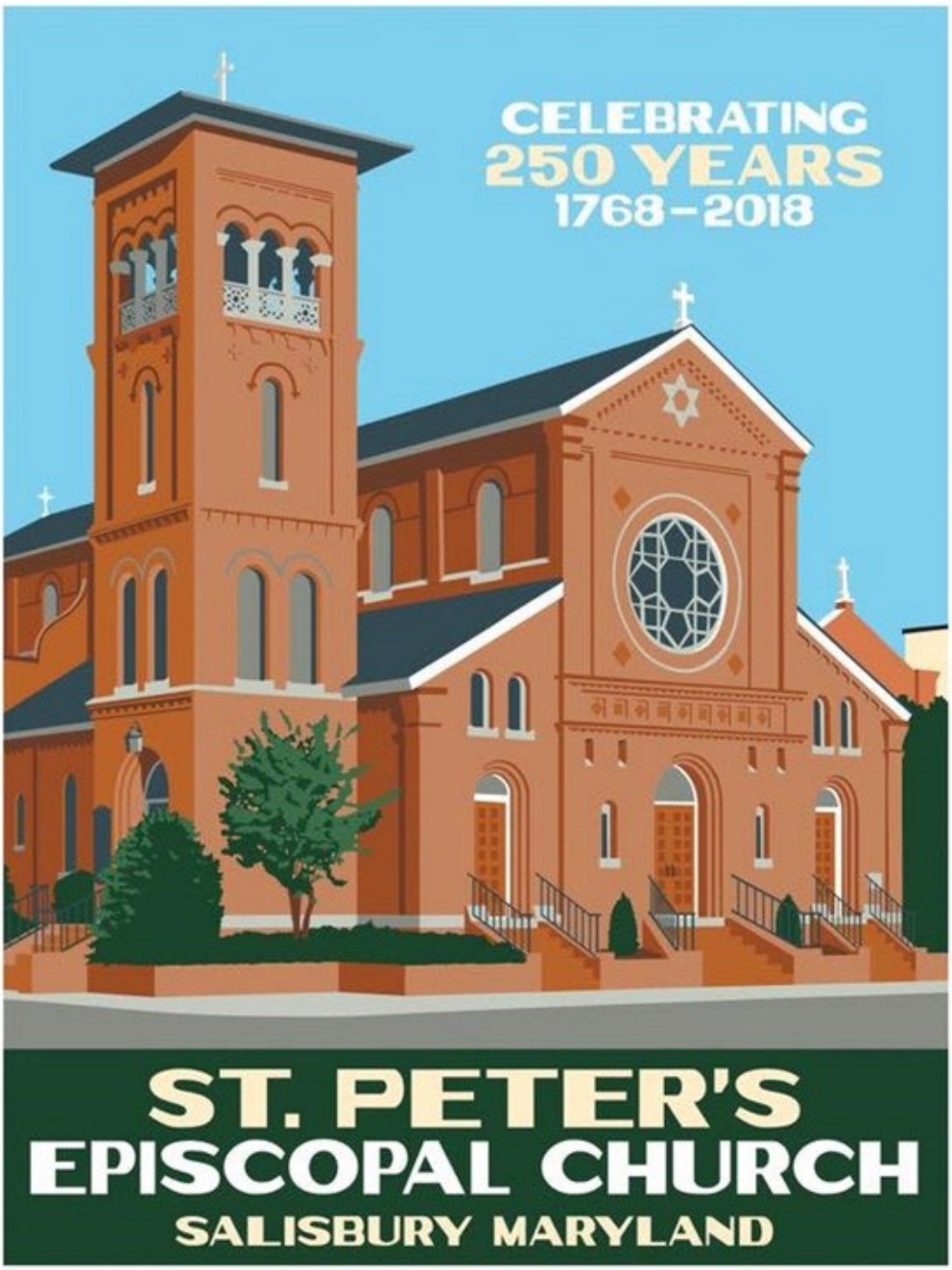
BLESSING (BCP p. 366)

DISMISSAL (BCP p. 366)

POSTLUDE

The ministers then process to the south door of the church for coffee & fellowship in the Parlor. Thank you for being part of our congregation this morning.

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CELEBRATING
250 YEARS
1768-2018
ST. PETER'S
EPISCOPAL CHURCH
SALISBURY MARYLAND

ST. PETER'S
EPISCOPAL CHURCH

Salisbury, Maryland Founded 1768

To Know and Share the Love of Christ

