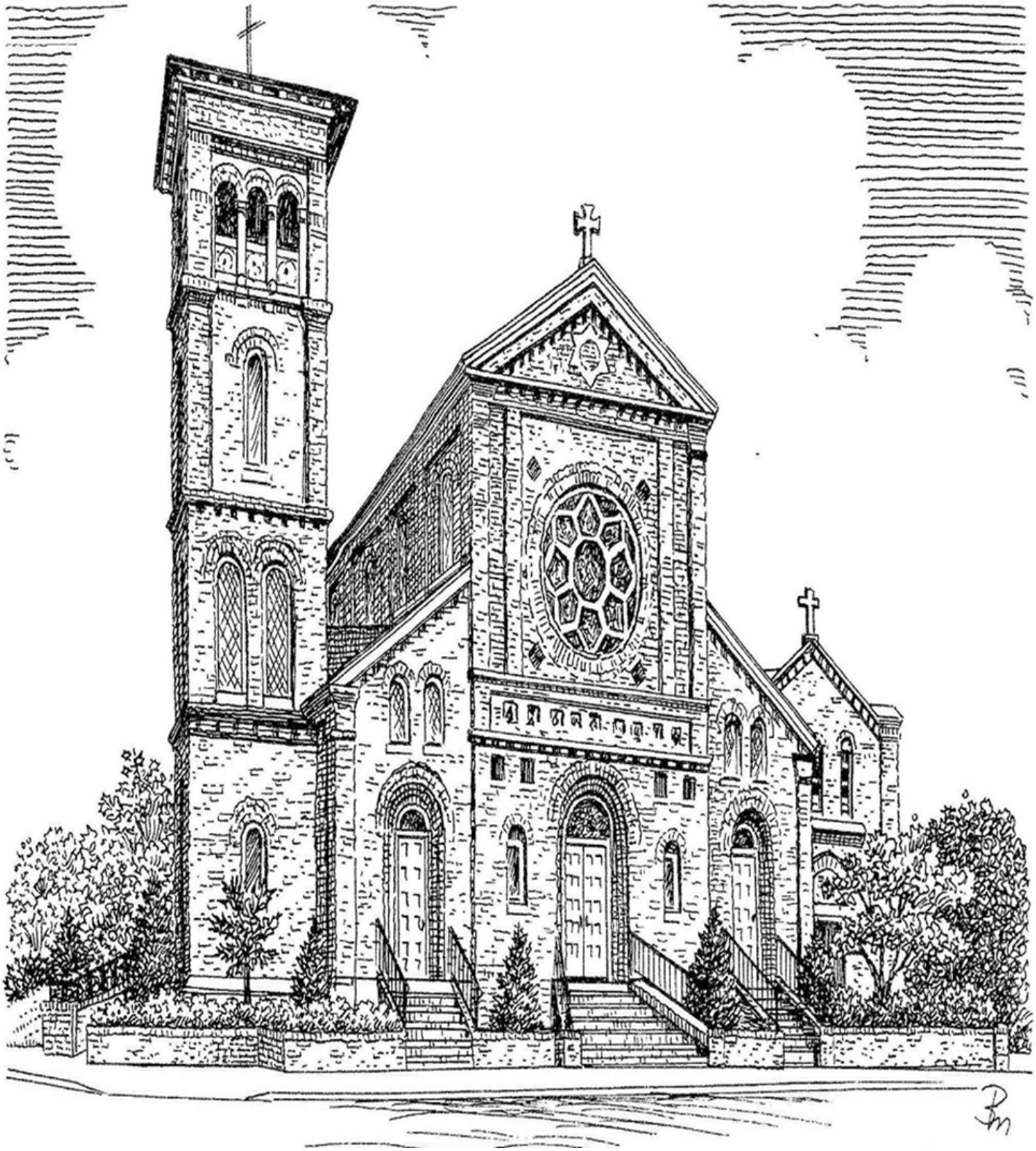


The Last Sunday after Pentecost – Christ the King
November 22, 2026 – 10:30 a.m. Holy Eucharist II

Welcome to St. Peter's Church

We are glad you are joining us today.
Please, join us following the service for coffee & refreshments in the Parlor.

Children are always welcome at St. Peter's. Worship bags for ages five and above are available at the rear of the church as you enter. A staffed nursery is available for children under 5 years old.

Ministers for this Service

All God's People, including:

The Very Rev. David Michaud *Celebrant*
The Rev. Greg Harbaugh *Preacher*
Lauma Akmene *Music Director & Organist*
The St. Peter's Choir
Reiley Duncan *Crucifer/Acolyte*
Karla Christie *Eucharistic Minister*
Anne Collins *Lector*
Gretchen Nichols & Colleen Webster *Ushers*
Jay Fenogliettio *Camera Operator*
Gil Allen *Sunday Vestry Person*
Betsy Hanulak, Debbie Oakley & Debra Souza *Altar Guild*

The Flowers on the High Altar are dedicated to The Greater Glory of God and In Memory of Patricia Lois Williams given by Lynn & Stan Tomczak

The Flowers on the Family Altar are dedicated to The Greater Glory of God

The Sanctuary Light on the High Altar is lit this week for The Greater Glory of God and In Memory of Samuel Jenkins given by Amanda & Carolyn Jenkins

The Sanctuary Light on the Family Altar is lit this week for The Greater Glory of God and In Memory of Sarah Garrabrant Hughes given by Her Family

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LEARN MORE ABOUT ST. PETERS: Please, scan or use link below for information about St. Peter's Church, including the history of the church, staff & Vestry, service times, ministries, church calendar & much more. https://stpeterschurch.net

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PASTORAL CARE: Please, make Fr. David Michaud aware of those who are ill or in need of a visit. For Pastoral emergencies call 410.422.7053. To add or remove names from the Parish Prayer list send an email to cathyp@stpeterschurch.net.

THE WORD OF GOD

PRELUDE

PROCESSIONAL HYMN *Crown him with many crowns (Diadematata)* (H 494)

OPENING ACCLAMATION

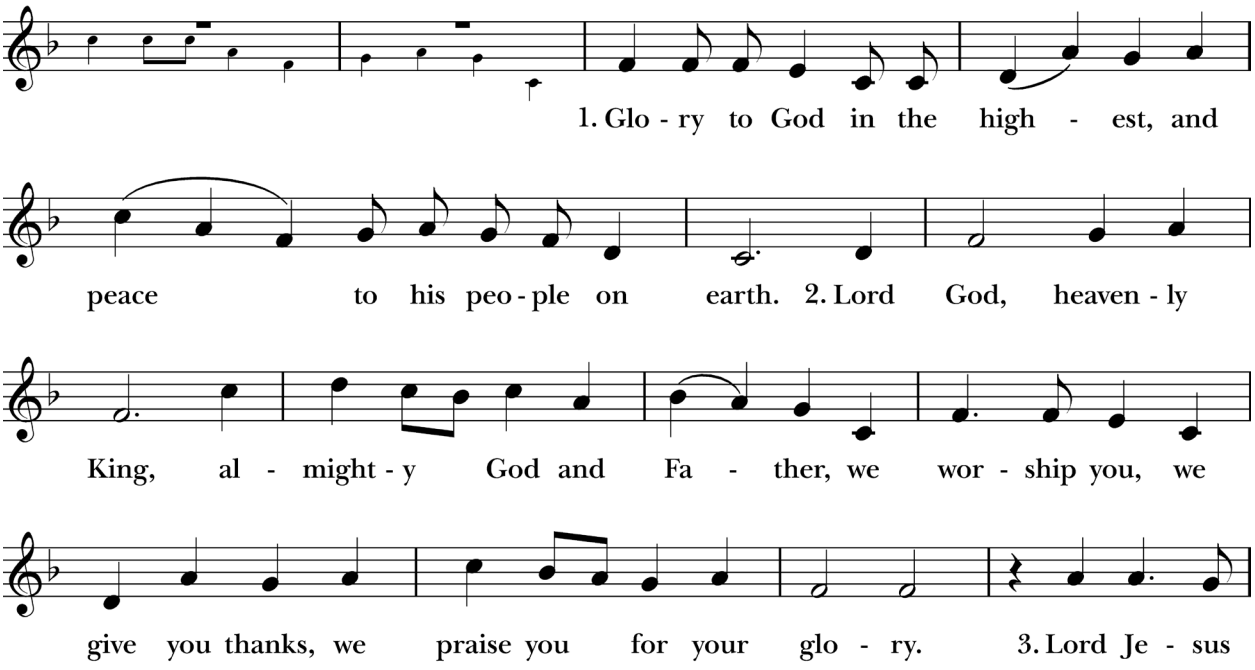
Celebrant Blessed be God: Father, Son, and Holy Spirit.
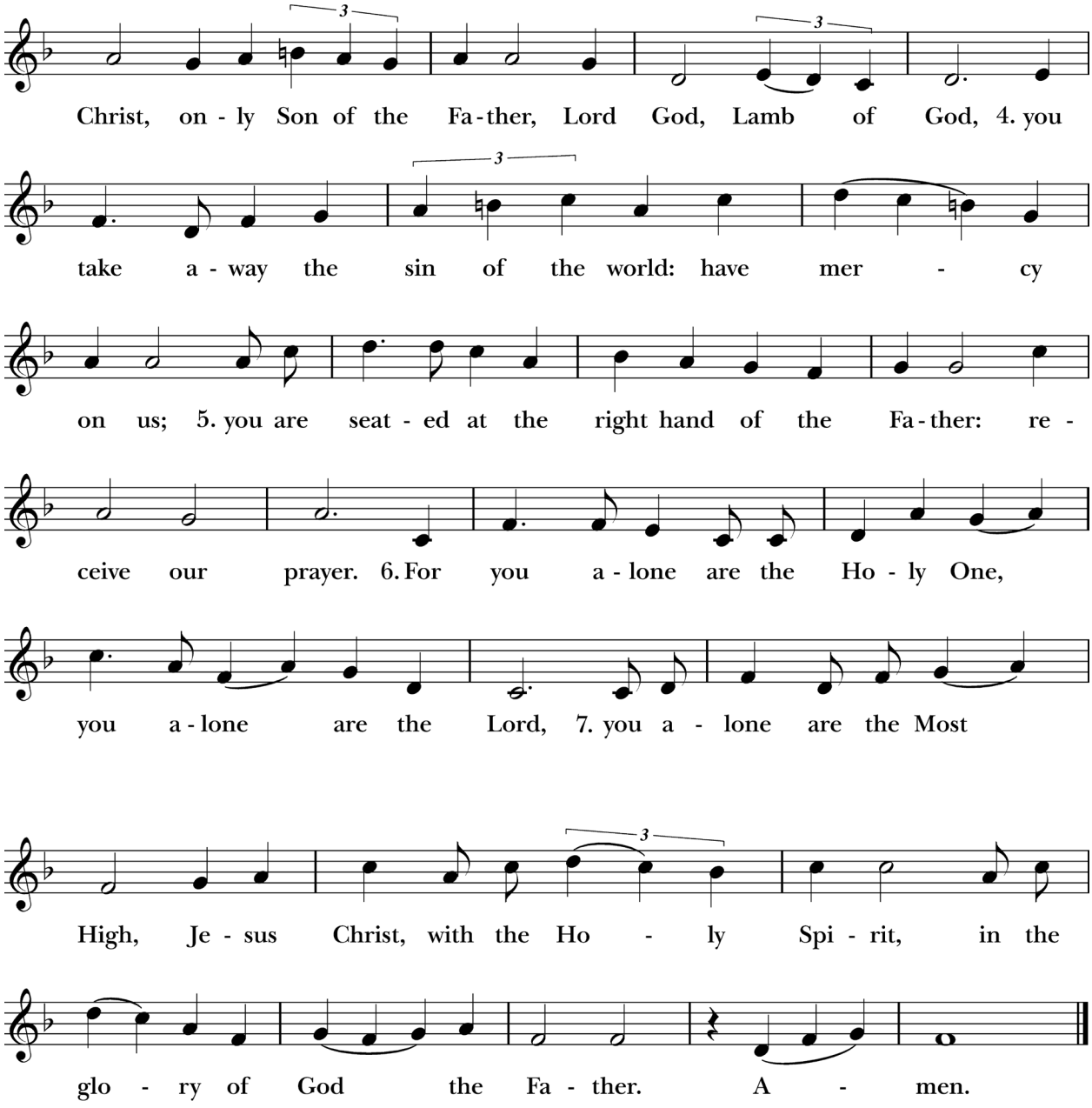
People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

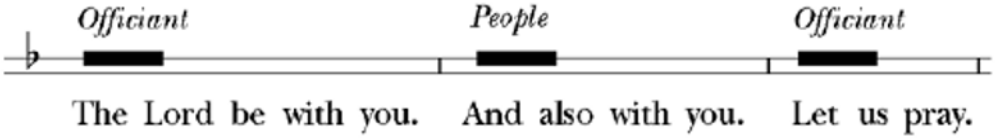
GLORIA S280 *Glory to God (Canticle 20) (Powell)*





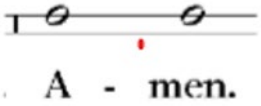
Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY



Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and

brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People 

DIOCESAN COLLECT

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Peter's and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

The Lessons

FIRST READING: Ezekiel 34:11-16, 20-24
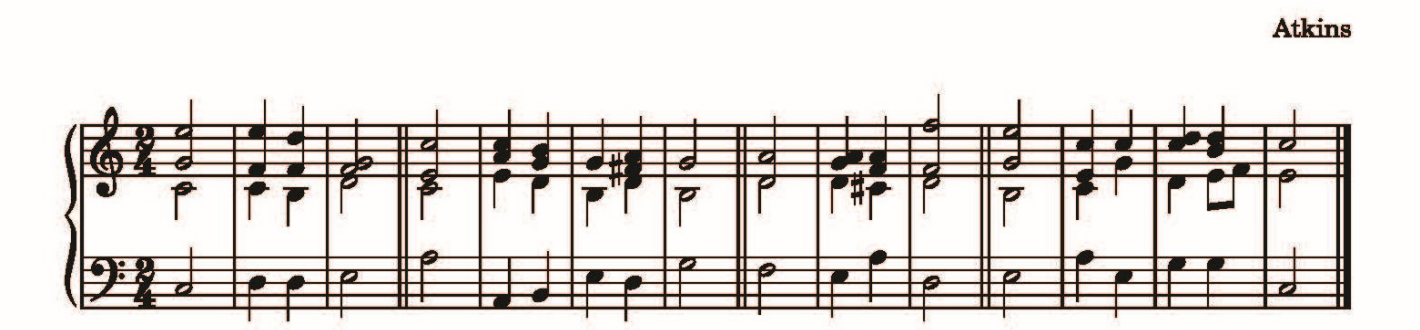
A Reading from the book of Ezekiel.

[11]Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. [12]As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. [13]I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. [14]I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. [15]I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. [16]I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. [20]Therefore, thus

says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. [21]Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, [22]I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. [23]I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. [24]And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.
People ***Thanks be to God.***

PSALM 95:1-7



1 Come, let us | sing to ● the | Lord; *
let us shout for joy to the | Rock of | our sal- | vation.

2 Let us come before his | presence ● with | thanksgiving *
and raise a loud | shout to | him with | psalms.

3 For the Lord is a | GREAT | God, *
and a great | King a- | bove all| gods.

4 In his hand are the | caverns ● of the | earth, *
and the heights of the | hills ● are | HIS | also.

5 The sea is | his, ● for he | made it, *
and his hands have | molded ● the | DRY| land.

6 Come, let us bow down, and | bend the | knee, *
and | kneel be- ● fore the | Lord our | Maker.

SECOND HALF

7 For he is our God, ’
and we are the people of his pasture and the | sheep of ● his | hand.
Oh, that today you would | heark- en | to his | voice!

SECOND READING: Ephesians 1:15-23

A Reading from Paul's letter to the Church in Ephesus.

15 I have heard of your faith in the Lord Jesus and your love toward all the
saints, and for this reason 16 I do not cease to give thanks for you as I
remember you in my prayers. 17 I pray that the God of our Lord Jesus Christ,
the Father of glory, may give you a spirit of wisdom and revelation as you
come to know him, 18 so that, with the eyes of your heart enlightened, you
may know what is the hope to which he has called you, what are the riches
of his glorious inheritance among the saints, 19 and what is the
immeasurable greatness of his power for us who believe, according to the
working of his great power. 20 God put this power to work in Christ when he
raised him from the dead and seated him at his right hand in the heavenly
places, 21 far above all rule and authority and power and dominion, and
above every name that is named, not only in this age but also in the age to
come. 22 And he has put all things under his feet and has made him the
head over all things for the church, 23 which is his body, the fullness of him
who fills all in all.

Reader The Word of the Lord.
People ***Thanks be to God.***

SEQUENCE HYMN *Jesus, our mighty Lord (Monk's Gate)* (H 478)

GOSPEL: Matthew 25:31-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said, [31]"When the Son of Man comes in his glory, and all the angels
with him, then he will sit on the throne of his glory. [32]All the nations will
be gathered before him, and he will separate people one from another as a
shepherd separates the sheep from the goats, [33]and he will put the sheep at
his right hand and the goats at the left. [34]Then the king will say to those at
his right hand, 'Come, you that are blessed by my Father, inherit the
kingdom prepared for you from the foundation of the world; [35]for I was
hungry and you gave me food, I was thirsty and you gave me something to
drink, I was a stranger and you welcomed me, [36]I was naked and you gave
me clothing, I was sick and you took care of me, I was in prison and you
visited me.' [37]Then the righteous will answer him, 'Lord, when was it that
we saw you hungry and gave you food, or thirsty and gave you something to
drink? [38]And when was it that we saw you a stranger and welcomed you, or
naked and gave you clothing? [39]And when was it that we saw you sick or in
prison and visited you?' [40]And the king will answer them, 'Truly I tell you,
just as you did it to one of the least of these who are members of my family
you did it to me.' [41]Then he will say to those at his left hand, 'You that are
accursed, depart from me into the eternal fire prepared for the devil and his
angels; [42]for I was hungry and you gave me no food, I was thirsty and you
gave me nothing to drink, [43]I was a stranger and you did not welcome me,
naked and you did not give me clothing, sick and in prison and you did not
visit me.' [44]Then they also will answer, 'Lord, when was it that we saw you
hungry or thirsty or a stranger or naked or sick or in prison, and did not
take care of you?' [45]Then he will answer them, 'Truly I tell you, just as you

did not do it to one of the least of these, you did not do it to me.' [46]And these will go away into eternal punishment, but the righteous into eternal life."

Gospeller The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

THE CREED
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - FORM I

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Assisting Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city of Salisbury, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For those on our parish prayer list, for our partner school Wi-Middle, let us pray to the Lord.
Lord, have mercy.

For our diocese during this time of transition, that we may continue to have leadership grounded in Christian strength and faith as we discern a path forward, seeking first your honor and glory, perceiving what is right, and having the courage to pursue, and the grace to accomplish where you are leading us, let us pray to the Lord.
Lord have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of Blessed Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

The Celebrant adds the concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The ministers and People may greet one another in the name of the Lord.

PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

To make your offering electronically, please scan the QR code.

ANTHEM AT THE OFFERTORY

Crown Him King of Kings
Johann Sebastian Bach, arr. Hal H. Hopson
From the cantata Auf, schmetternde Töne (BWV 207a)

Crown Him King of Kings, and Lord of Lords;
Crown Him King of Kings, and Lord of Lords.
Crown Him, crown Him, crown Him, crown Him,
Crown Him King of Kings and Lord of Lords.
Shout and sing to God, the mighty Lord.

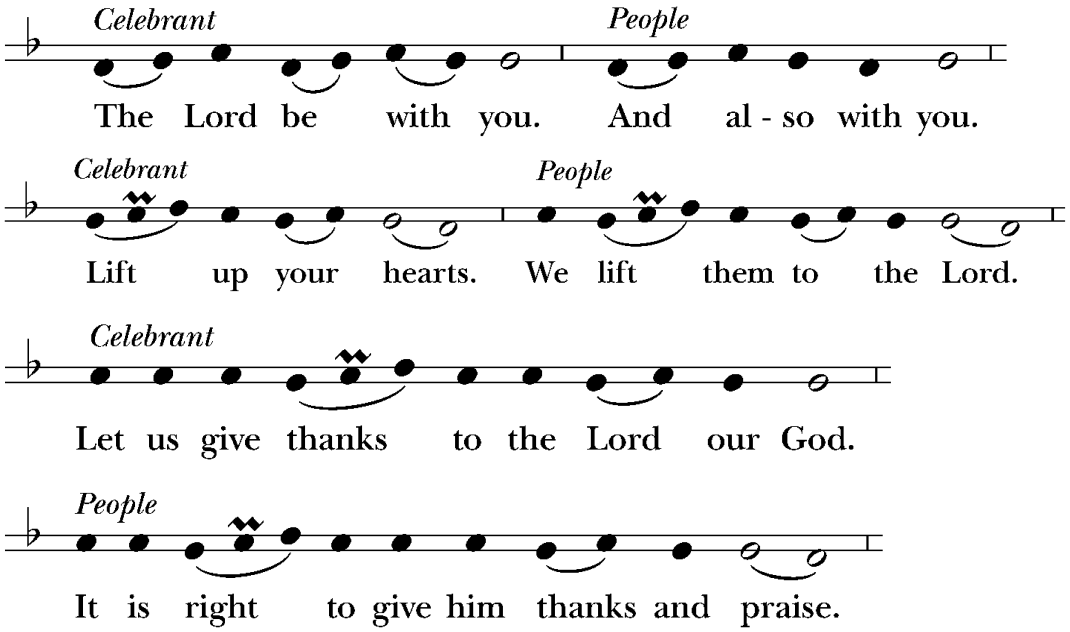
Shout to God, the Lord, or sing His praises.
All the heavens, all the earth,
Shout and sing to God, the mighty Lord.

Truth, unchanging is His law,
In His justice we rejoice,
Praise His name in joyful voice.
Sing to God, the mighty Lord.

Shout and sing to God, the mighty Lord,
With joyful heart and voice.
In humility we bow in thanks
For all His tender love,
Thanks for all His tender love.

OFFERTORY HYMN *All hail the power of Jesus' Name (Coronation)* (H 450)

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B



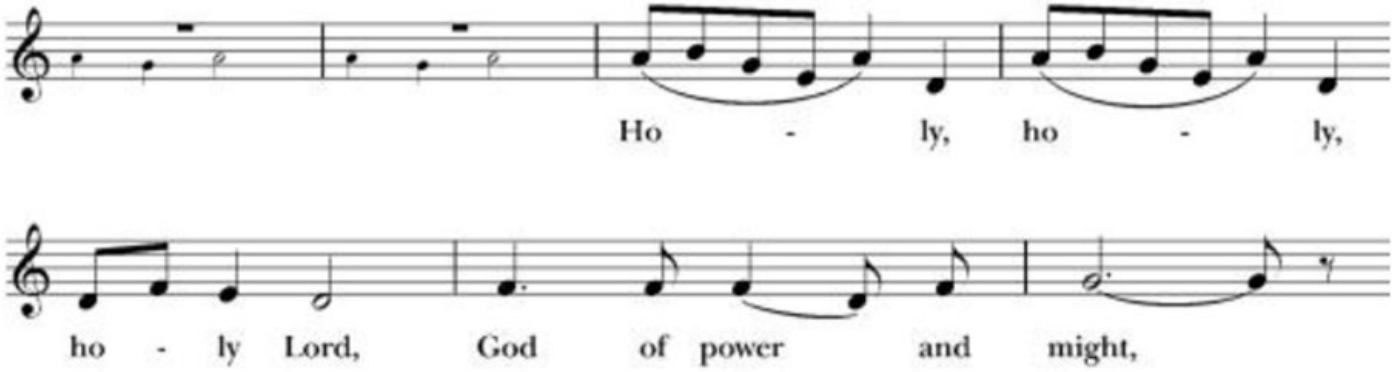
Facing the Holy Table, the Celebrant proceeds

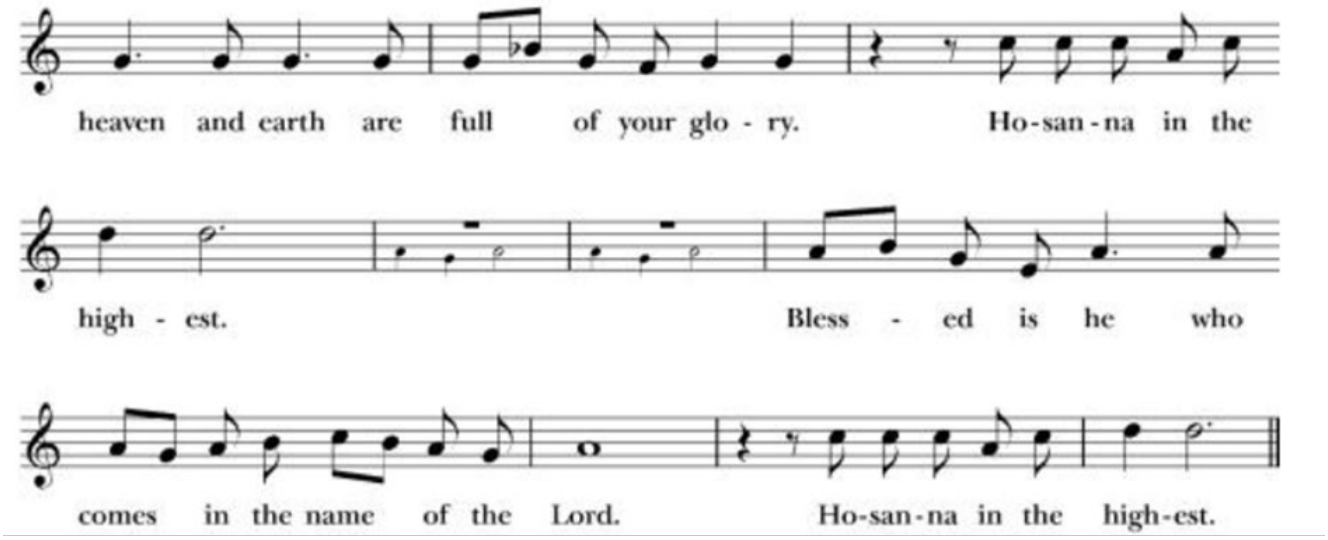
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS





The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

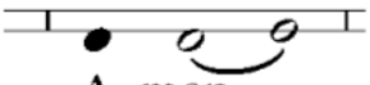
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People 

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

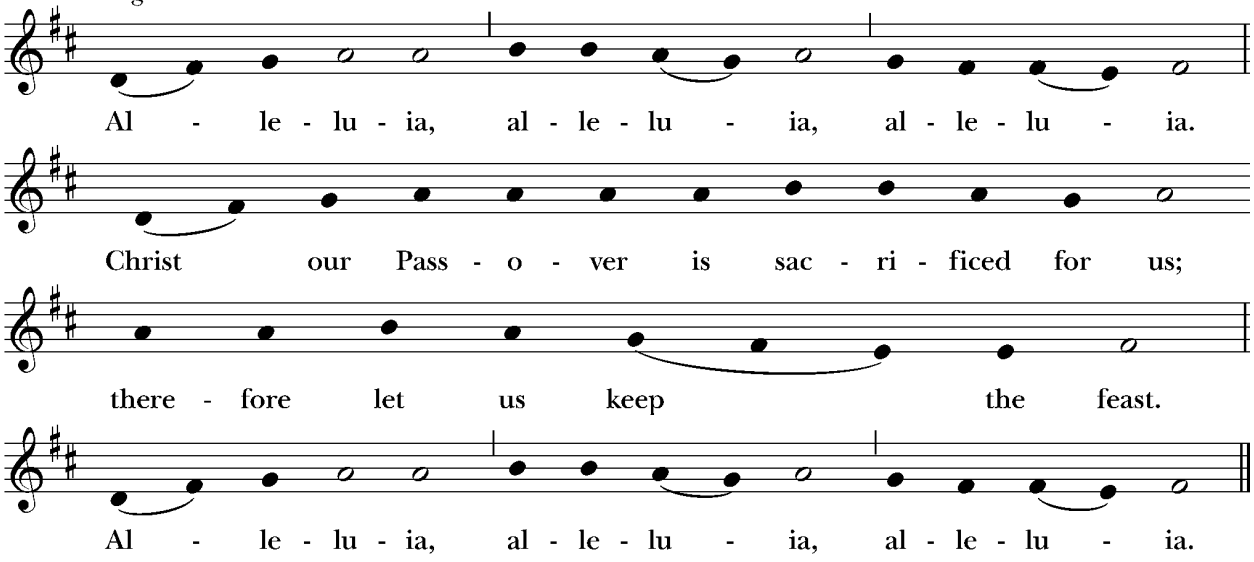
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM S154 *Christ our Passover (Hurd)*

This setting is not used in Lent.



Facing the people, the Celebrant says the following invitation.

The Gifts of God for the People of God.

You may receive a blessing at the Communion Rail if you are not baptized. Please indicate your desire to receive a blessing by crossing your arms across your chest.

The customary posture for receiving communion is to kneel at the rail and place one hand over the other for the bread. You may, of course, stand to receive communion. Consume the bread. The minister holding the chalice will then present the chalice to you. Please, guide the chalice to your lips. If you prefer you may dip the wafer into the wine.

Gluten-Free Communion Wafers are available. Let the Clergy know if you would like a gluten-free wafer when you receive Holy Communion at the communion rail.

COMMUNION MOTETS
He Shall Feed His Flock
George Frideric Handel
From *Messiah*

He shall feed His flock like a shepherd:
and He shall gather the lambs with His arm,
and carry them in His bosom,
and gently lead those that are with young.

Come unto Him, all ye that labour,
come unto Him, ye that are heavy laden,
and He will give you rest.
Take His yoke upon you, and learn of Him;
for He is meek and lowly of heart:
and ye shall find rest unto your souls.

Ave Verum Corpus
Francis Poulenc
Latin text:
Ave verum Corpus Christi,
natum ex Maria Virgine,
vere passum, immolatum
in cruce pro homine.

English translation:
Hail, true Body of Christ,
born of the Virgin Mary,
who truly suffered and was sacrificed
on the cross for humankind.

COMMUNION HYMN *Cuando el pobre nada tiene [When the poor one who has nothing] (El Camino)* (WLP 802)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

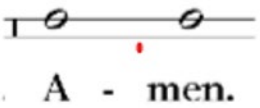
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

POST-COMMUNION HYMN *All praise to thee, for thou, O King divine (Engelberg)* (H 477)

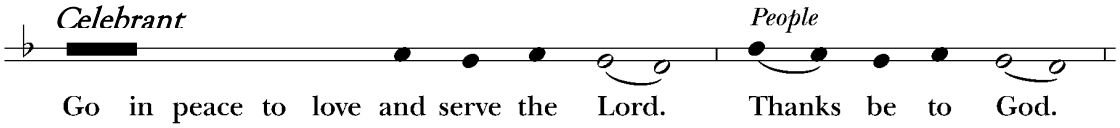
BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People 

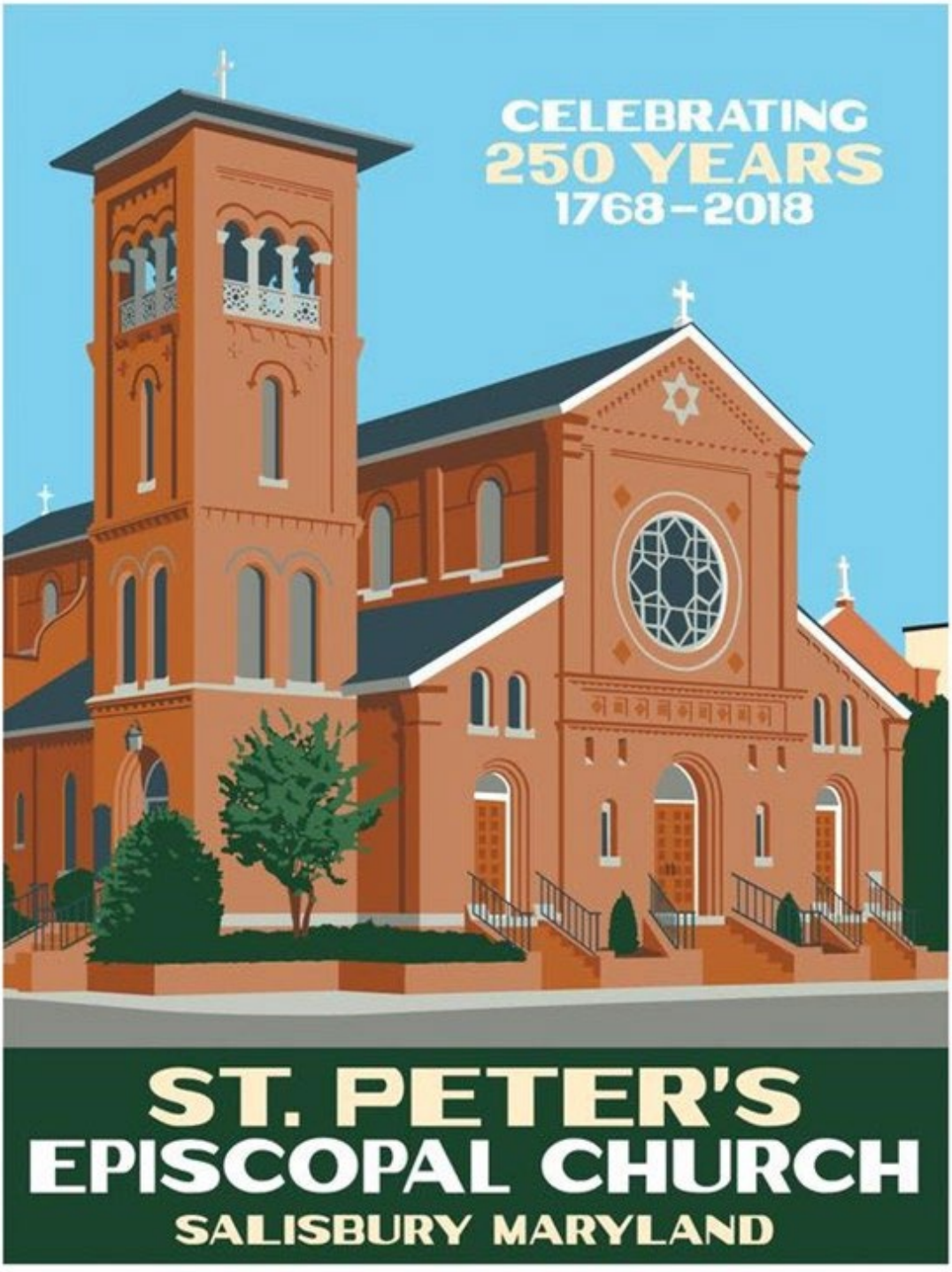
DISMISSAL



POSTLUDE

The ministers then process to the south door of the church for coffee & fellowship in the Parlor. Thank you for being part of our congregation this morning.

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CELEBRATING
250 YEARS
1768–2018
ST. PETER'S
EPISCOPAL CHURCH
SALISBURY MARYLAND

ST. PETER'S
EPISCOPAL CHURCH

Salisbury, Maryland Founded 1768

To Know and Share the Love of Christ

